| Number | Date             |            |               | Source                  | Payee Name                        |            | Transaction<br>Amount |
|--------|------------------|------------|---------------|-------------------------|-----------------------------------|------------|-----------------------|
| Check  |                  |            |               |                         |                                   |            |                       |
| 69274  | 09/28/2023       |            |               | Accounts Payable        | ATTO, RICHARD                     |            | \$150.00              |
|        | Invoice          | Date       | Description   |                         |                                   | Amount     |                       |
|        | JULY-SEPT 2023   | 09/20/2023 | PLANNING C    | OMMISSION/WETLANDS B    | OARD - 2 MEETING                  | \$150.00   |                       |
| 69275  | 09/28/2023       |            | 09/30/2023    | Accounts Payable        | BARNETT, NEAL                     |            | \$400.00              |
|        | Invoice          | Date       | Description   |                         |                                   | Amount     |                       |
|        | JULY-SEPT 2023   | 09/20/2023 | DESIGN REV    | IEW BOARD/PLANNING CC   | MM/WETLANDS BOARD - 4 MEETINGS    | \$400.00   |                       |
| 69276  | 09/28/2023       |            | 09/30/2023    | Accounts Payable        | BARTL-O'DONNELL, ANDREA, S.       |            | \$325.00              |
|        | Invoice          | Date       | Description   |                         |                                   | Amount     |                       |
|        | JULY-SEPT 2023   | 09/20/2023 | ZONING BOA    | RD OF APPEALS/PLANNIN   | G COMM/WETLANDS BOARD - 3 MEETING | \$325.00   |                       |
| 69277  | 09/28/2023       |            |               | Accounts Payable        | CITI CARDS                        |            | \$2,638.81            |
|        | Invoice          | Date       | Description   |                         |                                   | Amount     |                       |
|        | SEPT2023 STMNT   | 09/18/2023 | VARIOUS DE    | PTS - GRNDS & EQUIP R & | M/TRAINING/OPERATING SUPPLIES     | \$2,638.81 |                       |
| 69278  | 09/28/2023       |            |               | Accounts Payable        | CITY OF TROY                      |            | \$2,073.93            |
|        | Invoice          | Date       | Description   |                         |                                   | Amount     |                       |
|        | 5/2/23-8/3/23    | 08/03/2023 | SEWER SER     | VICE - 3061 ADAMS RD    |                                   | \$42.52    |                       |
|        | 5/18/23-8/21/23  | 08/21/2023 | SEWER SER     | VICE - 6001 ADAMS RD    |                                   | \$2,031.41 |                       |
| 69279  | 09/28/2023       |            |               | Accounts Payable        | COMCAST                           |            | \$345.08              |
|        | Invoice          | Date       | Description   |                         |                                   | Amount     |                       |
|        | 9/16/23 PS BLDG  | 09/16/2023 | PS BLDG - 11  | 53 EXETER RD            |                                   | \$345.08   |                       |
| 69280  | 09/28/2023       |            |               | Accounts Payable        | COMCAST                           |            | \$856.59              |
|        | Invoice          | Date       | Description   |                         |                                   | Amount     |                       |
|        | 9/3/23 VLG PD/FD | 09/03/2023 | VLG PD/FD -   | 3595 BRADWAY BLVD       |                                   | \$20.79    |                       |
|        | 9/7/23 FD#1      | 09/07/2023 | FD#1 - 1155 E | EXETER RD               |                                   | \$148.66   |                       |
|        | 9/7/23 FD#2      | 09/07/2023 | FD#2 - 1063 \ | WESTVIEW RD             |                                   | \$189.58   |                       |

| 9/7/23 FD#3   | 09/07/2023 | FD#3 - 4151 W MAPLE RD                        | \$189.58 |
|---------------|------------|---|----------|
| 9/7/23 FD#4   | 09/07/2023 | FD#4 - 2389 FRANKLIN RD                       | \$189.58 |
| 9/13/23 ADMIN | 09/13/2023 | ADMIN - 4200 TELEGRAPH RD - BUSINESS INTERNET | \$118.40 |

| 69281 | 09/28/2023       |            |               | Accounts Payable         | DTE ENERGY CO.             |            | \$9,955.33 |
|-------|------------------|------------|---------------|--------------------------|----------------------------|------------|------------|
|       | Invoice          | Date       | Description   |                          |                            | Amount     |            |
|       | 8374.58806A8441  | 08/31/2023 | FD#4 - 2389 F | RANKLIN RD - ADDITION C  | HARGES                     | \$7.86     |            |
|       | 12478.64228A1253 | 09/20/2023 | CABLE - 4190  | ) DUBLIN DR              |                            | \$778.96   |            |
|       | 8793.62942A8849. | 09/20/2023 | ADMIN - 4200  | ) TELEGRAPH RD           |                            | \$711.43   |            |
|       | 47938.7004A49428 | 09/20/2023 | WATER PUM     | P - 1556 KIRKWAY RD      |                            | \$244.70   |            |
|       | 10840.462A10875. | 09/20/2023 | WATER PRV     | - 1051 LONE PINE RD      |                            | \$19.91    |            |
|       | 1834.545A1852.34 | 08/18/2023 | WATER PRV     | - 745 W LONG LAKE RD     |                            | \$38.39    |            |
|       | 33305.0203A34184 | 09/20/2023 | WATER PUM     | P - 3355 INDIAN SUMMER D | R                          | \$156.17   |            |
|       | 49672.4342A49820 | 09/20/2023 | WATER PUM     | P - 1192 LONE PINE WOOD  | S DR                       | \$36.32    |            |
|       | 78827.5664A80133 | 09/26/2023 | WATER PUM     | P - 3700 KIRKWAY RD      |                            | \$217.99   |            |
|       | 21267.1509A21828 | 09/20/2023 | WATER PUM     | P - 5359 WOODLANDS EST   | ATES DR S                  | \$96.32    |            |
|       | 15168.85223A1527 | 09/20/2023 | PS BLDG - 11  | 53 EXETER RD             |                            | \$6,051.56 |            |
|       | 13084.52251A1315 | 09/20/2023 | PS ANNEX - 4  | 4220 TELEGRAPH RD        |                            | \$1,595.72 |            |
|       |                  |            |               |                          |                            |            |            |
| 69282 | 09/28/2023       |            |               | Accounts Payable         | FAKIH, STEPHANIE           |            | \$250.00   |
|       | Invoice          | Date       | Description   |                          |                            | Amount     |            |
|       | JULY-SEPT 2023   | 09/20/2023 | ZONING BOA    | RD OF APPEALS - 2 MEETIN | NGS                        | \$250.00   |            |
|       |                  |            |               |                          |                            |            |            |
| 69283 | 09/28/2023       |            |               | Accounts Payable         | FORD, EDWARD, J.           |            | \$375.00   |
|       | Invoice          | Date       | Description   |                          |                            | Amount     |            |
|       | JULY-SEPT 2023   | 09/20/2023 | ZONING BOA    | RD OF APPEALS - 3 MEETIN | NGS                        | \$375.00   |            |
|       |                  |            |               |                          |                            |            |            |
| 69284 | 09/28/2023       |            |               | Accounts Payable         | GIANGRANDE, JOCELYN, ANZEL |            | \$375.00   |
|       | Invoice          | Date       | Description   |                          |                            | Amount     |            |
|       | JULY-SEPT 2023   | 09/20/2023 | ZONING BOA    | RD OF APPEALS - 3 MEETIN | NGS                        | \$375.00   |            |
|       |                  |            |               |                          |                            |            |            |
| 69285 | 09/28/2023       |            |               | Accounts Payable         | GITTLEMAN, SCOTT, BRIAN    |            | \$250.00   |

|        | Invoice        | Date       | Description        |                     |                                     | Amount       |                                |
|--------|----------------|------------|--------------------|---------------------|-------------------------------------|--------------|--------------------------------|
|        | JULY-SEPT 2023 | 09/20/2023 | ZONING BOARD O     | F APPEALS - 2 MEETI | NGS                                 | \$250.00     |                                |
| 6000 G | 09/28/2023     |            | ۵c                 | ccounts Payable     | HENRY, BRIAN                        |              | \$250.00                       |
| 69286  | Invoice        | Date       | Description        | counts r ayable     |                                     | Amount       | φ230.00                        |
|        | JULY-SEPT 2023 | 09/20/2023 |                    | F APPEALS - 2 MEETI | NGS                                 | \$250.00     |                                |
|        |                |            |                    |                     |                                     |              |                                |
| 69287  | 09/28/2023     |            | Ac                 | counts Payable      | JLA INSURANCE GROUP, INC.           |              | \$1,868.00                     |
|        | Invoice        | Date       | Description        |                     |                                     | Amount       |                                |
|        | 7272           | 09/22/2023 | SAD 288 - ULL - NE | W DIRECTORS & OFF   | ICERS LIAB/COMPANY FEE              | \$1,868.00   |                                |
| (0200  | 09/28/2023     |            | Ac                 | ccounts Payable     | KELLY, JOHN, F.                     |              | \$150.00                       |
| 69288  | Invoice        | Date       | Description        |                     |                                     | Amount       | <b><i><i>Q</i></i></b> 100.000 |
|        | JULY-SEPT 2023 | 09/20/2023 | -                  | SSION/WETLANDS BC   | DARD - 2 MEETING                    | \$150.00     |                                |
|        |                |            |                    |                     |                                     |              |                                |
| 69289  | 09/28/2023     |            | Ac                 | counts Payable      | LUNGHAMER FORD OF OWOSSO            |              | \$119,925.00                   |
|        | Invoice        | Date       | Description        |                     |                                     | Amount       |                                |
|        | BC510          | 09/26/2023 | BLDG DEPT/PD - 20  | 024 FORD EDGE AWD   | TITANIUM                            | \$119,925.00 |                                |
| c0000  | 09/28/2023     |            | ۵c                 | ccounts Payable     | MEADS, GLENDA, L.                   |              | \$250.00                       |
| 69290  | Invoice        | Date       | Description        |                     |                                     | Amount       | φ200.00                        |
|        | JULY-SEPT 2023 | 09/20/2023 |                    | F APPEALS - 2 MEETI | NGS                                 | \$250.00     |                                |
|        |                |            |                    |                     |                                     |              |                                |
| 69291  | 09/28/2023     |            | Ac                 | ccounts Payable     | PETINGA, THOMAS                     |              | \$150.00                       |
|        | Invoice        | Date       | Description        |                     |                                     | Amount       |                                |
|        | JULY-SEPT 2023 | 09/20/2023 | PLANNING COMMI     | SSION/WETLANDS BC   | DARD - 2 MEETING                    | \$150.00     |                                |
|        |                |            |                    |                     |                                     |              | •                              |
| 69292  | 09/28/2023     |            |                    | counts Payable      | PIPETEK INFRASTRUCTURE SERVICES LLC | <b>A</b>     | \$807.90                       |
|        |                | Date       |                    |                     |                                     | Amount       |                                |
|        | U230705-01     | 08/31/2023 | CLEANING AND TE    | LEVISING FOR TWP S  | STORM SEWER SYSTEM                  | \$807.90     |                                |
|        | 09/28/2023     |            |                    | counts Payable      | ROSATI, CAROL                       |              | \$125.00                       |

|       | Invoice         | Date       | Description  |                            |                                  | Amount     |                 |
|-------|-----------------|------------|--------------|----------------------------|----------------------------------|------------|-----------------|
|       | JULY-SEPT 2023  | 09/20/2023 | ZONING BOA   | RD OF APPEALS - 1 MEETING  |                                  | \$125.00   |                 |
|       | 00/00/0000      |            |              | Assessed Develop           |                                  |            | <b>\$450.00</b> |
| 69294 | 09/28/2023      |            |              | Accounts Payable           | SALZ, JEFF                       | <b>A</b>   | \$150.00        |
|       |                 | Date       | Description  |                            |                                  | Amount     |                 |
|       | JULY-SEPT 2023  | 09/20/2023 | PLANNING CO  | OMMISSION/WETLANDS BOARD   | - 2 MEETING                      | \$150.00   |                 |
| 69295 | 09/28/2023      |            |              | Accounts Payable           | SELIK, BRUCE                     |            | \$150.00        |
|       | Invoice         | Date       | Description  |                            |                                  | Amount     |                 |
|       | JULY-SEPT 2023  | 09/20/2023 | PLANNING CO  | OMMISSION/WETLANDS BOARD   | - 2 MEETING                      | \$150.00   |                 |
|       |                 |            |              |                            |                                  |            |                 |
| 69296 | 09/28/2023      | _          |              | Accounts Payable           | STATE OF MICHIGAN                |            | \$1,982.04      |
|       | Invoice         | Date       | Description  |                            |                                  | Amount     |                 |
|       | 491-429526      | 09/05/2023 | FD - QUALITY | ASSURANCE ASSESSMENT - A   | MBULANCE                         | \$1,982.04 |                 |
| 69297 | 09/28/2023      |            |              | Accounts Payable           | TAYLOR, ROBERT                   |            | \$375.00        |
| 00107 | Invoice         | Date       | Description  |                            |                                  | Amount     |                 |
|       | JULY-SEPT 2023  | 09/20/2023 | ZONING BOA   | RD OF APPEALS - 3 MEETINGS |                                  | \$375.00   |                 |
|       |                 |            |              |                            |                                  |            |                 |
| 69298 | 09/28/2023      |            |              | Accounts Payable           | OAKLAND COUNTY REGISTER OF DEEDS |            | \$30.00         |
|       | Invoice         | Date       | Description  |                            |                                  | Amount     |                 |
|       | 9/19/23 REQUEST | 09/19/2023 | RECORDING    | OF LIEN - 19-07-176-011    |                                  | \$30.00    |                 |
| 69299 | 09/28/2023      |            |              | Accounts Payable           | AMERICAN AMBULANCE ASSOCIATION   |            | \$525.00        |
| 09299 | Invoice         | Date       | Description  | ,                          |                                  | Amount     |                 |
|       | 411957          | 09/16/2023 |              | MEMBERSHIP GOV'T PROVIDEI  | R                                | \$525.00   |                 |
|       |                 |            |              |                            |                                  |            |                 |
| 69300 | 09/28/2023      |            |              | Accounts Payable           | ARIZENT                          |            | \$1,535.00      |
|       | Invoice         | Date       | Description  |                            |                                  | Amount     |                 |
|       | ADV08788        | 07/27/2023 | LEGAL AD - B | OND BUYER                  |                                  | \$1,535.00 |                 |
| 69301 | 09/28/2023      |            |              | Accounts Payable           | DETROIT PRINCESS RIVERBOAT       |            | \$1,272.00      |

|       | Invoice         | Date       | Description  |                         |                                | Amount      |             |
|-------|-----------------|------------|--------------|-------------------------|--------------------------------|-------------|-------------|
|       | 9/8/2023        | 09/08/2023 | BTSS - TICKI | ETS FOR SENIOR DAY TRIP | 9/29/23                        | \$1,272.00  |             |
| 69302 | 09/28/2023      |            |              | Accounts Payable        | PRINTING CONCEPTS INC.         |             | \$173.60    |
| 03002 | Invoice         | Date       | Description  |                         |                                | Amount      |             |
|       | 11644           | 08/22/2023 | PD - UNIFOR  | M EMBROIDERY            |                                | \$173.60    |             |
| 69303 | 09/28/2023      |            |              | Accounts Payable        | BEAUMONT UC BY WELLSTREET      |             | \$55,423.94 |
| 05505 | Invoice         | Date       | Description  |                         |                                | Amount      |             |
|       | 1-15-241        | 08/02/2023 | WATER - RE   | FUND - INACCURATE METE  | R READINGS SINCE DEC 2019      | \$55,423.94 |             |
|       | 09/28/2023      |            |              | Accounts Payable        | BROOK - PETTY CASH, MARTIN     |             | \$120.30    |
| 69304 | Invoice         | Date       | Description  | Accounts Fayable        | BROOK - PETTY CASH, MARTIN     | Amount      | \$120.30    |
|       | 9/22/23         | 09/22/2023 | -            | - LUNCH FOR STAFE & RES | IDENT WORKERS-MASS MAILING DAY | \$120.30    |             |
|       | 9/22/23         | 09/22/2023 | LECTIONS     |                         |                                | φ120.30     |             |
| 69305 | 09/28/2023      |            |              | Accounts Payable        | CARDINALE - PETTY CASH, KEVIN  |             | \$25.00     |
|       | Invoice         | Date       | Description  |                         |                                | Amount      |             |
|       | 9/19/23         | 09/19/2023 | FD - EMS LIC | CENSE RENEWAL           |                                | \$25.00     |             |
| 69306 | 09/28/2023      |            |              | Accounts Payable        | HONORS                         |             | \$23.19     |
| 05500 | Invoice         | Date       | Description  |                         |                                | Amount      |             |
|       | 55043A          | 09/19/2023 | TREASURY -   | 3"X2" GOLD GRAVOPLY W   | /MAG BACK                      | \$23.19     |             |
|       |                 |            |              |                         |                                |             |             |
| 69307 | 09/28/2023      |            |              | Accounts Payable        | KOJAN, WALEED                  |             | \$410.00    |
|       | Invoice         | Date       | Description  |                         |                                | Amount      |             |
|       | 9/19/23 REQUEST | 09/19/2023 | WATER - RE   | FUND - RETURNED 1" SECO | ONDARY METER UNUSED            | \$410.00    |             |
| 69308 | 09/28/2023      |            |              | Accounts Payable        | LECZEL, MATTHEW                |             | \$8,000.00  |
|       | Invoice         | Date       | Description  |                         |                                | Amount      |             |
|       | 608550          | 09/20/2023 | GARNISHME    | NT OF CASH BOND         |                                | \$8,000.00  |             |
| 69309 | 09/28/2023      |            |              | Accounts Payable        | LUGASHI - PETTY CASH, DEAN     |             | \$30.00     |

|       | Invoice                    | Date               | Description |                         |                                 | Amount            |  |
|-------|----------------------------|--------------------|-------------|-------------------------|---------------------------------|-------------------|--|
|       | 9/20/23 REQUEST            | 09/20/2023         | BLDG - SEME | BOIA MEETING FEE        |                                 | \$30.00           |  |
|       | 09/28/2023                 |                    |             | Accounts Payable        | M & N GENERAL CONTRACTING LLC   |                   | \$400.00                               |
| 69310 | Invoice                    | Date               | Description |                         |                                 | Amount            | Q-00.00                                |
|       | 9-19-23 REQUEST            | 09/19/2023         | •           | FUND - OVERPAYMENT AB   | ANDONMENT FEE                   | \$400.00          |  |
| (0211 | 09/28/2023                 | Error              | 10/02/2023  | Accounts Payable        | MYERS - PETTY CASH, CHRIS       |                   | \$130.80                               |
| 69311 | Invoice                    | Date               | Description |                         |                                 | Amount            | <i>Q</i>                               |
|       | 9/18-9/21/23               | 09/18/2023         | •           | MEETING/CLASS; LODGIN   | G FOR MPSI TRAINING             | \$130.80          |  |
| 69312 | 09/28/2023                 |                    |             | Accounts Payable        | NOSAN SIGNATURE HOMES           |                   | \$2,000.00                             |
| 69312 | Invoice                    | Date               | Description |                         |                                 | Amount            | <i><i><i><i>ϕ</i></i>_,000.000</i></i> |
|       | 608569                     | 09/19/2023         | •           | BOND REFUND - PB21-05   | 13                              | \$2,000.00        |  |
|       | 09/28/2023                 |                    |             | Accounts Payable        | PARROTT - PETTY CASH, ELIZABETH |                   | \$231.97                               |
| 69313 | Invoice                    | Date               | Description |                         |                                 | Amount            | φ201.07                                |
|       | 9/25/23 REQUEST            | 09/25/2023         |             | G - LODGING FOR MPELRA  | CONFR/FUEL                      | \$231.97          |  |
|       | 09/28/2023                 |                    |             | Accounts Payable        | PIZZUTI - PETTY CASH, BRYAN     |                   | \$120.00                               |
| 69314 | Invoice                    | Date               | Description | ACCOUNTS Payable        | FIZZUTT- FETTT CASH, BRTAN      | Amount            | \$120.00                               |
|       | 10/2-6/23                  | 09/25/2023         | -           | PER DIEM F/NEW CHIEFS   | TRAINING                        | \$120.00          |  |
|       |                            |                    |             |                         |                                 |                   |  |
| 69315 | 09/28/2023                 | Data               | Description | Accounts Payable        | RINEY - PETTY CASH, TOM         | <b>A</b>          | \$30.00                                |
|       | Invoice<br>9/25/23 REQUEST | Date<br>09/25/2023 | Description | OR ACTIVE SAILANT TRAIN | ING - PD VEHICLE                | Amount<br>\$30.00 |  |
|       | 0/20/20 NEQ0201            | 00/20/2020         |             |                         |                                 | φ00.00            |  |
| 69316 | 09/28/2023                 |                    | 09/30/2023  | Accounts Payable        | THIBEAULT - PETTY CASH, BOB     |                   | \$30.00                                |
|       | Invoice                    | Date               | Description |                         |                                 | Amount            |  |
|       | 9/20/23                    | 09/20/2023         | BLDG - SEME | OIA MEETING FEE         |                                 | \$30.00           |  |
|       |                            |                    |             |                         |                                 |                   |  |

|        | Invoice                    | Date       | Description |                           |  | Amount            |                 |
|--------|----------------------------|------------|-------------|---------------------------|--|-------------------|-----------------|
|        | 9/1/23                     | 09/01/2023 | FD - PARAME | DIC LICENSE FEE           |  | \$80.00           |                 |
| 6024.0 | 09/28/2023                 |            |             | Accounts Payable          | AIS CARPET OUTLET                      |                   | \$250.00        |
| 69318  | Invoice                    | Date       | Description | Accounter ayable          |  | Amount            | φ200.00         |
|        | OP GEN                     | 09/19/2023 | OVERPAYME   | NT GENERAL                |  | \$250.00          |                 |
|        | 00/00/0000                 |            |             | A seconda Devela          |  |                   | ¢50.07          |
| 69319  | 09/28/2023                 | Dete       | Description | Accounts Payable          | GOARD, EDWARD & JACQUE                 | A recorded        | \$58.97         |
|        | Invoice<br>9/26/23 REQUEST | Date       | Description | NT - SUMMER TAXES 9/25/23 |  | Amount<br>\$58.97 |                 |
|        | 9/26/23 REQUEST            | 09/26/2023 | OVERPAYME   | NT - SUMMER TAXES 9/25/23 |  | \$58.97           |                 |
| 69320  | 09/28/2023                 |            |             | Accounts Payable          | GREY, YONA, L                          |                   | \$300.00        |
|        | Invoice                    | Date       | Description |                           |  | Amount            |                 |
|        | 9/19/23 REQUEST            | 09/19/2023 | OVERPAYME   | NT - SUMMER TAXES 9/14/23 |  | \$300.00          |                 |
|        | 09/28/2023                 |            |             | Accounts Payable          | HICKSON & GAIL WINGARD, LEWIS          |                   | \$79.10         |
| 69321  | Invoice                    | Date       | Description | Accounts r ayable         | HIGKGON & GALE WINGARD, LEWIS          | Amount            | ψ <i>1</i> 3.10 |
|        | 9/26/23 REQUEST            | 09/26/2023 |             | NT - SUMMER TAXES 9/25/23 |  | \$79.10           |                 |
|        |                            |            |             |                           |  | ·                 |                 |
| 69322  | 09/28/2023                 |            |             | Accounts Payable          | HOULE, FIONA, JAYNE                    |                   | \$23.61         |
|        | Invoice                    | Date       | Description |                           |  | Amount            |                 |
|        | 9/19/23 REQUEST            | 09/19/2023 | OVERPAYME   | NT - SUMMER TAXES 9/18/23 |  | \$23.61           |                 |
| 60222  | 09/28/2023                 |            |             | Accounts Payable          | WHIPPLE, KENNETH                       |                   | \$2,040.36      |
| 69323  | Invoice                    | Date       | Description | Accounter ayable          |  | Amount            | φ2,040.00       |
|        | OP GEN                     | 09/19/2023 | OVERPAYME   | NT GENERAL                |  | \$2,040.36        |                 |
|        |                            |            |             |                           |  |                   |                 |
| 69324  | 09/28/2023                 |            |             | Accounts Payable          | XIE, TRUSTEE & WEI ZHANG , HONGDIAN    |                   | \$20.00         |
|        | Invoice                    | Date       | Description |                           |  | Amount            |                 |
|        | 9/26/23 REQUEST            | 09/26/2023 | OVERPAYME   | NT - SUMMER TAXES 9/26/23 |  | \$20.00           |                 |
| 69325  | 09/28/2023                 |            |             | Accounts Payable          | YOHANATHAN & PRATHIB SKANDAKUMARAN, LA | VANYA             | \$5,412.28      |

|       | Invoice          | Date       | Description    |                          |                                | Amount       |              |
|-------|------------------|------------|----------------|--------------------------|--------------------------------|--------------|--------------|
|       | 9/20/23 REQUEST  | 09/20/2023 | REFUND - ASSI  | ESSOR'S CORRECTION A     | DJUSTMENT                      | \$5,412.28   |              |
| 69326 | 10/05/2023       |            |                | Accounts Payable         | AQUA-WEED CONTROL, INC.        |              | \$725.00     |
| 05320 | Invoice          | Date       | Description    | ,                        |                                | Amount       | ·            |
|       | 19941            | 09/21/2023 | -              | DOW LAKE - ALGAE TREA    | ATMENT                         | \$725.00     |              |
| 69327 | 10/05/2023       |            |                | Accounts Payable         | BLOOMFIELD TWP TREASURER       |              | \$25.00      |
|       | Invoice          | Date       | Description    |                          |                                | Amount       |              |
|       | PR 09/29/2023    | 10/04/2023 | HEALTH INS SI  | NGL - HRA Premium - S    |                                | \$25.00      |              |
| 69328 | 10/05/2023       |            |                | Accounts Payable         | CHLIC                          |              | \$197,619.92 |
|       | Invoice          | Date       | Description    |                          |                                | Amount       |              |
|       | OCTOBER 2023     | 09/27/2023 | MED RX DEN V   | IS - HSA HRA ACT RET - 3 | 3251485                        | \$197,619.92 |              |
| 69329 | 10/05/2023       |            |                | Accounts Payable         | COMCAST                        |              | \$595.84     |
|       | Invoice          | Date       | Description    |                          |                                | Amount       |              |
|       | 9/16/23 PS ANNEX | 09/30/2023 | PS ANNEX - 11  | 51 EXETER RD             |                                | \$271.97     |              |
|       | 9/16/23 BTSS     | 09/16/2023 | BTSS - 4315 AN | IDOVER RD                |                                | \$323.87     |              |
| 69330 | 10/05/2023       |            |                | Accounts Payable         | DTE ENERGY CO.                 |              | \$6,883.86   |
|       | Invoice          | Date       | Description    |                          |                                | Amount       |              |
|       | 81827.3112A82064 | 09/21/2023 | WATER PUMP ·   | 1965 WELLINGTON AVE      |                                | \$49.28      |              |
|       | 19241.36318A1939 | 09/20/2023 | FD#1 - 1155 EX | ETER                     |                                | \$3,201.67   |              |
|       | 11340.21078A1139 | 09/20/2023 | BTSS - 4315 AN | IDOVER RD                |                                | \$3,512.34   |              |
|       | 70733.4449A71220 | 09/22/2023 | WATER PUMP     | 3382 LAHSER RD           |                                | \$85.53      |              |
|       | 9105.936A9123.78 | 08/23/2023 | WATER PRV - 7  | 00 HICKORY HEIGHTS DI    | R                              | \$35.04      |              |
| 69331 | 10/05/2023       |            |                | Accounts Payable         | GFOA                           |              | \$135.00     |
|       | Invoice          | Date       | Description    |                          |                                | Amount       |              |
|       | 3125115          | 09/27/2023 | ACCOUNTING -   | ANNUAL GOV'TL GAAP U     | JPDATE ENCORE TRAINING - LANCE | \$135.00     |              |

| \$205,110.00                |              | LUNGHAMER FORD OF OWOSSO         | Accounts Payable         |               |            | 10/05/2023       | 69332 |
|-----------------------------|--------------|----------------------------------|--------------------------|---------------|------------|------------------|-------|
|                             | Amount       |                                  |                          | Description   | Date       | Invoice          |       |
|                             | \$45,210.00  |                                  | RD EDGE AWD TITANIUM     | MP - 2024 FOF | 10/02/2023 | BC509            |       |
|                             | \$159,900.00 |                                  | DGE AWD TITANIUM (4)     | 2024 FORD ED  | 10/02/2023 | BC512            |       |
| \$21.60                     |              | MCCARTER, JAMES                  | Accounts Payable         |               |            | 10/05/2023       | 69333 |
| ·                           | Amount       |                                  | ,                        | Description   | Date       | Invoice          | 05333 |
|                             | \$21.60      |                                  | TOR A2A                  | MP - 1" ADAP  | 09/27/2023 | 092723134132     |       |
| \$946.78                    |              | MICHIGAN STATE DISBURSEMENT UNIT | Accounts Payable         |               |            | 10/05/2023       | 69334 |
| •                           | Amount       |                                  | ·····                    | Description   | Date       | Invoice          | 09554 |
|                             | \$946.78     |                                  | of the Court             | FOTC - Friend | 10/04/2023 | PR 09/29/2023    |       |
| \$11.386.41                 |              | OAKLAND COUNTY                   | Accounts Payable         |               |            | 10/05/2023       | 69335 |
| <b>+</b> · · <b>,</b> · · · | Amount       |                                  |                          | Description   | Date       | Invoice          | 09335 |
|                             | \$11,386.41  | DAKLAND COUNTY                   | T ALLOCATION OWED TO O   |               | 09/30/2023 | 93023 INV ADV    |       |
| \$54,410.00                 |              | OAKLAND HARVESTERS               | Accounts Payable         |               |            | 10/05/2023       | 69336 |
|                             | Amount       |                                  |                          | Description   | Date       | Invoice          | 09330 |
|                             | \$19,570.00  |                                  | - 3RD HARVEST 2023       |               | 09/21/2023 | ISLAND LK 3-2023 |       |
|                             | \$34,840.00  | DISPOSAL                         | LAKE - HARVEST #3-2023/D | UPPER LONG    | 09/28/2023 | #3-2023          |       |
| \$120.00                    |              | OAKLAND COUNTY REGISTER OF DEEDS | Accounts Payable         |               |            | 10/05/2023       | 69337 |
|                             | Amount       |                                  |                          | Description   | Date       | Invoice          | 03337 |
|                             | \$120.00     | D - RECORDING FEE                | CHESTER OF BLOOMFIELD    | EA#934 - MAN  | 09/28/2023 | 9/28/23 REQUEST  |       |
| \$469.50                    |              | BIG D LOCK CITY, INC             | Accounts Payable         |               |            | 10/05/2023       | 69338 |
|                             | Amount       |                                  |                          | Description   | Date       | Invoice          | 03330 |
|                             | \$469.50     |                                  | LOCKS                    | PD - LOCKER   | 09/18/2023 | i52935           |       |
| \$125.00                    |              | BIG D LOCK CITY, INC             | Accounts Payable         |               |            | 10/05/2023       | 69339 |
|                             | Amount       |                                  | ·                        | Description   | Date       | Invoice          | 00000 |

|       | i52971          | 09/25/2023 | CLERK - CHA  | NGE COMBINATION ON SA   | AFE DROP BOX - SPECIAL ELECTION   | \$125.00   |            |
|-------|-----------------|------------|--------------|-------------------------|-----------------------------------|------------|------------|
| 69340 | 10/05/2023      |            |              | Accounts Payable        | CARPENTER EQUIPMENT SERVICES, LLC |            | \$1,386.97 |
|       | Invoice         | Date       | Description  |                         |                                   | Amount     |            |
|       | DET026-11800    | 09/13/2023 | MP - TIRE MA | CHINE R&M               |                                   | \$1,386.97 |            |
| 69341 | 10/05/2023      |            |              | Accounts Payable        | MICHIGAN CHAMBER SERVICES, INC.   |            | \$610.00   |
|       | Invoice         | Date       | Description  |                         |                                   | Amount     |            |
|       | 79270           | 09/27/2023 | GEN - MICHIC | GAN STATE & FEDERAL LA  | BOR LAW POSTERS                   | \$610.00   |            |
| 69342 | 10/05/2023      |            |              | Accounts Payable        | PROGRESSIVE AE                    |            | \$1,900.00 |
|       | Invoice         | Date       | Description  |                         |                                   | Amount     |            |
|       | 00194799        | 10/02/2023 | WABEEK LAK   | E - IMPROVEMENT PROJE   | ECT - 2023 CONTRACT               | \$1,900.00 |            |
| 69343 | 10/05/2023      |            |              | Accounts Payable        | ADAMS WOODS COMMUNITY ASSOC.      |            | \$250.00   |
|       | Invoice         | Date       | Description  |                         |                                   | Amount     |            |
|       | 9/11/23 REQUEST | 09/11/2023 | ELECTIONS -  | DEPOSIT - CLUBHOUSE R   | RENTAL/DAMAGE NOV 2023 - SP ELEC  | \$250.00   |            |
| 69344 | 10/05/2023      |            |              | Accounts Payable        | BLACK - PETTY CASH, GREG          |            | \$224.87   |
|       | Invoice         | Date       | Description  |                         |                                   | Amount     |            |
|       | 9/26/23         | 09/26/2023 | CABLE - MEA  | LS - BACB SOCCER/VOLLE  | EYBALL CREWS                      | \$224.87   |            |
| 69345 | 10/05/2023      |            |              | Accounts Payable        | CERNIS, VICTOR                    |            | \$325.00   |
|       | Invoice         | Date       | Description  |                         |                                   | Amount     |            |
|       | 10/2/23         | 10/02/2023 | PLANNING - F | REFUND - ZBA APPLICATIO | DN                                | \$325.00   |            |
| 69346 | 10/05/2023      |            |              | Accounts Payable        | CREATIVE BRICK                    |            | \$225.00   |
|       | Invoice         | Date       | Description  |                         |                                   | Amount     |            |
|       | 9/25/23 REQUEST | 09/25/2023 | PLANNING - F | REFUND - ZBA APPLICATIC | DN                                | \$225.00   |            |
| 69347 | 10/05/2023      |            |              | Accounts Payable        | CROOK ELECTRIC                    |            | \$300.00   |
|       | Invoice         | Date       | Description  |                         |                                   | Amount     |            |

|       | 9/27/23 REQUEST | 09/27/2023 | PLANNING -  | REFUND - DRB APPLICATIO  | N                           | \$300.00   |            |
|-------|-----------------|------------|-------------|--------------------------|-----------------------------|------------|------------|
| 69348 | 10/05/2023      |            |             | Accounts Payable         | ERIC N CONN LLC             |            | \$150.00   |
|       | Invoice         | Date       | Description |                          |                             | Amount     |            |
|       | PE23-1410       | 09/28/2023 | BLDG DEPT   | - OVERPAYMENT FOR PERI   | ЛІТ                         | \$150.00   |            |
| 69349 | 10/05/2023      |            |             | Accounts Payable         | FOLLMAN - PETTY CASH, JASON |            | \$54.94    |
|       | Invoice         | Date       | Description |                          |                             | Amount     |            |
|       | 10/1/23         | 10/01/2023 | PD - BAGELS | FOR OPEN HOUSE           |                             | \$54.94    |            |
| 69350 | 10/05/2023      |            |             | Accounts Payable         | INSTREAM PM, INC            |            | \$2,000.00 |
|       | Invoice         | Date       | Description |                          |                             | Amount     |            |
|       | 608571          | 09/19/2023 | BLDG DEPT   | - BOND REFUND - PB20-035 | 9                           | \$2,000.00 |            |
| 69351 | 10/05/2023      |            |             | Accounts Payable         | LA MARCO HOMES              |            | \$5,300.00 |
|       | Invoice         | Date       | Description |                          |                             | Amount     |            |
|       | 608542          | 09/20/2023 | BLDG DEPT   | - BOND REFUND - PB21-084 | 5                           | \$5,300.00 |            |
| 69352 | 10/05/2023      |            |             | Accounts Payable         | MJM ELECTRIC, INC.          |            | \$150.00   |
|       | Invoice         | Date       | Description |                          |                             | Amount     |            |
|       | 10/3/23 REQUEST | 10/03/2023 | BLDG DEPT   | - OVERPAYMENT FOR PERI   | ЛІТ                         | \$150.00   |            |
| 69353 | 10/05/2023      |            |             | Accounts Payable         | MOSS, ELLEN, V              |            | \$2,000.00 |
|       | Invoice         | Date       | Description |                          |                             | Amount     |            |
|       | 608551          | 09/25/2023 | BLDG DEPT   | - BOND REFUND - PB19-121 | 4                           | \$2,000.00 |            |
| 69354 | 10/05/2023      |            |             | Accounts Payable         | MYERS, SHIRLEY              |            | \$312.06   |
|       | Invoice         | Date       | Description |                          |                             | Amount     |            |
|       | 9/25/23 REQUEST | 09/25/2023 | WATER - OV  | ERPAYMENT - FINAL BILL 3 | -06-057                     | \$312.06   |            |
| 69355 | 10/05/2023      |            |             | Accounts Payable         | MYERS - PETTY CASH, BILL    |            | \$30.00    |
|       | Invoice         | Date       | Description |                          |                             | Amount     |            |

|       | 9/21/23          | 09/21/2023 | BLDG - MMIA | MEETING/CLASS            |                                  | \$30.00    |   |
|-------|------------------|------------|-------------|--------------------------|----------------------------------|------------|---|
| 69356 | 10/05/2023       |            |             | Accounts Payable         | MYERS - PETTY CASH, CHRIS        |            | \$100.80  |
|       | Invoice          | Date       | Description |                          |                                  | Amount     |   |
|       | 9/18/23 REQUEST  | 09/18/2023 | ORDINANCE   | - LODGING F/MPSI TRAININ | NG                               | \$100.80   |   |
| 69357 | 10/05/2023       |            |             | Accounts Payable         | RANELLI BUILDERS INC             |            | \$2,000.00  |
|       | Invoice          | Date       | Description |                          |                                  | Amount     |   |
|       | 608541           | 09/25/2023 | BLDG DEPT   | - BOND REFUND - PB21-059 | 94                               | \$2,000.00 |   |
| 69358 | 10/05/2023       |            |             | Accounts Payable         | ROTA - PETTY CASH, STEVE         |            | \$178.97  |
|       | Invoice          | Date       | Description |                          |                                  | Amount     |   |
|       | AUG/SEPT23       | 09/23/2023 | CABLE - MEA | ALS FOR BCTV CREW - MCI  | EXERCISE; FOOTBALL; WATER POLO   | \$178.97   |   |
| 69359 | 10/05/2023       |            |             | Accounts Payable         | THORNTON & GROOMS, INC           |            | \$200.00  |
|       | Invoice          | Date       | Description |                          |                                  | Amount     |   |
|       | PE221985PM221882 | 09/18/2023 | BLDG - CANC | CELLATION OF PERMITS PE  | E22-1985 & PM22-1882             | \$200.00   |   |
|       | 10/05/2023       |            |             | Accounts Payable         | THORNTON & GROOMS, INC           |            | \$120.00  |
| 69360 | Invoice          | Date       | Description | Accounts r ayable        |                                  | Amount     | ψ120.00   |
|       | 9/28/23 REQUEST  | 09/28/2023 | -           | CELLATION OF PERMIT      |                                  | \$120.00   |   |
| 60261 | 10/05/2023       |            |             | Accounts Payable         | AIS CARPET OUTLET                |            | \$250.00  |
| 69361 | Invoice          | Date       | Description |                          |                                  | Amount     | <i><i><i><i>ϕ</i></i><sup>2</sup><i>c</i><sup>0</sup><i>c</i><sup>0</sup><i>c</i><sup>0</sup></i></i> |
|       | OP GEN           | 09/21/2023 | •           | ENT GENERAL              |                                  | \$250.00   |   |
| 69362 | 10/05/2023       |            |             | Accounts Payable         | BROCK & RAELE BUDDENBORG, DANIEL |            | \$600.00  |
| 09502 | Invoice          | Date       | Description | ,                        |                                  | Amount     | •   |
|       | OP TAX           | 09/18/2023 | •           | ENT - SUMMER TAXES       |                                  | \$600.00   |   |
| 60262 | 10/05/2023       |            |             | Accounts Payable         | CORELOGIC CENTRALIZED REFUNDS    |            | \$205.65  |
| 69363 | Invoice          | Date       | Description |                          |                                  | Amount     | +200.00   |
|       |                  |            |             |                          |                                  |            |   |

|                | 19-33-101-021 09/28/2023 REFUND - ASSESSOR'S CORRECTION ADJUSTMENT |            |                 |                         |                                | \$205.65   |              |
|----------------|--|------------|-----------------|-------------------------|--------------------------------|------------|--------------|
| 69364          | 10/05/2023   |            |                 | Accounts Payable        | GALLO, JOSEPHINE               |            | \$75.00      |
|                | Invoice  | Date       | Description     |                         |                                | Amount     |              |
|                | 19-28-277-006  | 09/14/2023 | OVERPAYME       | NT - SUMMER TAXES 9/14/ | 23                             | \$75.00    |              |
| 69365          | 10/05/2023   |            |                 | Accounts Payable        | JABIRU, REEM                   |            | \$90.00      |
|                | Invoice  | Date       | Description     |                         |                                | Amount     |              |
|                | 19-07-353-011  | 09/14/2023 | OVERPAYME       | NT - SUMMER TAXES 9/14/ | 23                             | \$90.00    |              |
| 69366          | 10/05/2023   |            |                 | Accounts Payable        | MAHAM LLC                      |            | \$518.83     |
|                | Invoice  | Date       | Description     |                         |                                | Amount     |              |
|                | OP GEN   | 09/25/2023 | OVERPAYME       | NT GENERAL              |                                | \$518.83   |              |
| 69367          | 10/05/2023   |            |                 | Accounts Payable        | MODELL, JEREMY & ELIZABETH     |            | \$1,026.34   |
|                | Invoice  | Date       | Description     |                         |                                | Amount     |              |
|                | 9/14/23 REQUEST  | 09/14/2023 | OVERPAYME       | NT - 2023 LAKE BOARD AS | SESSMENT 9/14/23               | \$1,026.34 |              |
| 69368          | 10/05/2023   |            |                 | Accounts Payable        | SCHMALE, ANDREW                |            | \$2,699.90   |
|                | Invoice  | Date       | Description     |                         |                                | Amount     |              |
|                | 19-26-378-003  | 09/28/2023 | REFUND - AS     | SESSOR'S CORRECTION A   | ADJUSTMENT                     | \$2,699.90 |              |
| Type Check Tot | tals:  |            |                 | 95 Transactions         |                                |            | \$724,811.04 |
| <u>EFT</u>     |  |            |                 |                         |                                |            |              |
| 165132         | 9/20/2023  |            | 09/30/2023      | Accounts Payable        | BLOOMFIELD TOWNSHIP W & S DEPT |            | \$13.26      |
|                | Invoice  | Date       | Description     |                         |                                | Amount     |              |
|                | 9-99-014 JU/AU23   | 8/30/2     | 2023 BLOOMFIELD | TWP - GATEWAY - 1420 T  | ELEGRAPH RD                    | \$13.26    |              |
| 165133         | 09/28/2023   |            | 09/30/2023      | Accounts Payable        | ACCESSIBLE SOLUTIONS, INC.     |            | \$769.20     |
|                | Invoice  | Date       | Description     |                         |                                | Amount     |              |
|                | AS-3648  | 08/01/2023 | BTSS - SERVI    | FRACKER LICENSE FEE - A | AUGUST 2023                    | \$384.60   |              |

|        | AS-3649         | 09/01/2023 | BTSS - SERV   | TRACKER LICENSE FEE - S | SEPT 2023                        | \$384.60       |                |
|--------|-----------------|------------|---------------|-------------------------|----------------------------------|----------------|----------------|
| 165134 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | ALERT-ALL CORPORATION            |                | \$800.00       |
|        | Invoice         | Date       | Description   |                         |                                  | Amount         |                |
|        | 223090443       | 09/15/2023 | FD - IMPR. FI | RE HATS RED, BLACK, FD  | SHIELD 450RO- OPEN HOUSE         | \$800.00       |                |
| 165135 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | AMAZON CAPITAL SERVICES, INC.    |                | \$7,321.99     |
|        | Invoice         | Date       | Description   |                         |                                  | Amount         |                |
|        | 1DNK-LKYG-QTWX  | 09/04/2023 | BTSS - FOAM   | I POOL NOODLES/GYM WY   | PES REFILL                       | \$479.18       |                |
|        | 1KGM-N3WX-QTCG  | 09/04/2023 | VARIOUS DE    | PTS - TRAFFICS CONES/SH | REDDER/PRINTER PAPER             | \$2,713.76     |                |
|        | 1HHV-FVXY-QPJL  | 09/04/2023 | PD - EXT HAF  | RD DRIVE/OIC FRAMES/UNI | FORM PINS/DIAL HAND SOAP         | \$245.46       |                |
|        | 1DKG-KT6Y-PVRK  | 09/04/2023 | FD - HOLSTE   | R/CAR CHRGR/COFFEE/ZI   | P LOCS/SQUEEGEE/DEWALT BATTERIES | \$1,490.39     |                |
|        | 11GY-QFVL-QWPL  | 09/08/2023 | FD - CREDIT   | - RETURNED HOLSTER RE   | : 1DKG-KT6Y-PVRK                 | (\$56.99)      |                |
|        | 1ML4-4LLL-P6JH  | 09/18/2023 | PD - OFFICE   | SUPPLIES/IPHONE SCRN F  | PROT & CASE/NITR GLVS/L DETEREG  | \$353.22       |                |
|        | 1NH3-LCJ7-NVX3  | 09/18/2023 | BLDGS & GR    | NDS - VEHICLE REFL TAPE | /DESKTOP CALCULATOR SMT-200      | \$47.30        |                |
|        | 1XHM-TLYC-PMTQ  | 09/18/2023 | VARIOUS DE    | PT - COMMUNICATIONS/EC  | QUIP R&M & OFFICE SUPPLIES       | \$2,049.67     |                |
| 165136 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | AMERICAN QUALITY CLEANING INC.   |                | \$425.00       |
| 105150 | Invoice         | Date       | Description   |                         |                                  | Amount         |                |
|        | 4262            | 09/14/2023 | ADMIN/PD/CA   | ABLE/DPW/ANIMAL SHELTE  | \$425.00                         |                |                |
| 165137 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | AMSOIL, INC.                     |                | \$9,874.45     |
| 100107 | Invoice         | Date       | Description   |                         |                                  | Amount         |                |
|        | 21888052 RI     | 08/31/2023 | MP - OIL AND  | FILTERS (REPLENISHMEN   | IT)                              | \$9,874.45     |                |
| 165138 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | AVONDALE SCHOOL DISTRICT         |                | \$314,797.60   |
| 100100 | Invoice         | Date       | Description   |                         |                                  | Amount         |                |
|        | 9/02/23-9/15/23 | 09/15/2023 | TAX DISTRIB   | UTION THRU 9/15/23      |                                  | \$314,797.60   |                |
| 165139 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | BIRMINGHAM SCHOOL DIST.          |                | \$5,417,015.07 |
|        | Invoice         | Date       | Description   |                         |                                  | Amount         |                |
|        | 9/02/23-9/15/23 | 09/15/2023 | TAX DISTRIB   | UTION THRU 9/15/23      |                                  | \$5,417,015.07 |                |

| 165140 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | BLOOMFIELD HILLS SCHOOLS   |                | \$8,232,006.25 |
|--------|-----------------|------------|---------------|-------------------------|----------------------------|----------------|----------------|
|        | Invoice         | Date       | Description   |                         |                            | Amount         |                |
|        | 9/02/23-9/15/23 | 09/15/2023 | TAX DISTRIB   | UTION THRU 9/15/23      |                            | \$8,232,006.25 |                |
|        |                 |            |               |                         |                            |                |                |
| 165141 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | C&G PUBLISHING             |                | \$202.50       |
|        | Invoice         | Date       | Description   |                         |                            | Amount         |                |
|        | 0013739-IN      | 09/20/2023 | BOARD OF T    | RUSTEES AUG 2023 MEETI  | NG SUMMARY NOTICE          | \$202.50       |                |
|        | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | CERTAPRO PAINTERS          |                | \$6,118.13     |
| 165142 | Invoice         | Date       | Description   | Accounts Fayable        | CERTAFRO FAINTERS          | Amount         | \$0,110.15     |
|        | 2020-783        | 08/14/2023 | •             | ITERIOR STATION TWO - B |                            | \$6,118.13     |                |
|        | 2020 703        | 00/14/2020 |               |                         |                            | ψ0,110.10      |                |
| 165143 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | DORSEY COLLEGE             |                | \$12,368.40    |
| 103143 | Invoice         | Date       | Description   |                         |                            | Amount         |                |
|        | MH0423-01       | 09/11/2023 | PARAMEDIC     | SCHOOL TUITION-C GUCKI  | AN/C LANDRY/T BABINSKI     | \$12,368.40    |                |
|        |                 |            |               |                         |                            |                |                |
| 165144 | 09/28/2023      |            | 09/30/2023    | Accounts Payable        | HUBBELL, ROTH & CLARK INC  |                | \$110,750.23   |
|        | Invoice         | Date       | Description   |                         |                            | Amount         |                |
|        | 0208689         | 07/31/2023 | WATER ASSE    | ET MANAGEMENT PLAN CA   | PITAL IMPRV PROGRAM UPDATE | \$236.93       |                |
|        | 0208690         | 07/31/2023 | EA#1003 - 210 | 01 TELEGRAPH RD PANER   | A BREAD                    | \$2,629.94     |                |
|        | 0208692         | 07/31/2023 | EA#1005 - 550 | 65 FORMAN CULVERT REP.  | AIR                        | \$86.40        |                |
|        | 0208693         | 07/31/2023 | EA#1006 - 429 | 934 WOODWARD AVE STAF   | RBUCKS                     | \$8,014.90     |                |
|        | 0208694         | 07/31/2023 | EA#1008 - 509 | 95 BROOKDALE            |                            | \$266.90       |                |
|        | 0208695         | 07/31/2023 | EA#1008 - 509 | 95 BROOKDALE            |                            | \$823.23       |                |
|        | 0208697         | 07/31/2023 | EA#1008 - 509 | 95 BROOKDALE            |                            | \$53.06        |                |
|        | 0208698         | 07/31/2023 | EA#1009 - 439 | 940 WOODWARD FIRE LINE  |                            | \$173.07       |                |
|        | 0208700         | 07/31/2023 | EA#1011 - CC  | DNANT ELEMENTARY SCHO   | OL ADDITION                | \$7,002.91     |                |
|        | 0208702         | 07/31/2023 | LAKEWOOD      | WATERMAIN REPLACEMEN    | IT                         | \$2,751.87     |                |
|        | 0208703         | 07/31/2023 | EA#1013 - 47  | 10 AVONDALE TERRACE SA  | ANITARY SEWER EXTENSION    | \$833.03       |                |
|        | 0208704         | 07/31/2023 | EA#1013 - 47  | 10 AVONDALE TERRACE SA  | ANITARY SEWER EXTENSION    | \$1,272.40     |                |
|        | 0208706         | 07/31/2023 | 2022 SEWER    | REHAB                   |                            | \$12,521.47    |                |

| 0208707 | 07/31/2023 | SQUARE LAKE ROAD SEWER REPAIRS                                   | \$1,378.49  |
|---------|------------|--|-------------|
| 0208708 | 07/31/2023 | EASEMENTS SQUARE LAKE ROAD SEWER REPAIRS                         | \$811.13    |
| 0208709 | 07/31/2023 | BT GLWA WATER 2022 MEETINGS INFORMATION                          | \$62.64     |
| 0208710 | 07/31/2023 | EA#1017 - TMP PAVEMENT IMPROVEMENTS                              | \$48.15     |
| 0208711 | 07/31/2023 | FOREST LAKE COUNTRY CLUB SEWER REPLACEMENT                       | \$7,801.70  |
| 0208712 | 07/31/2023 | EA#1020 - SAV ON FIRE SUPPRESSION LEAD 6510 TELEGRAPH RD         | \$699.60    |
| 0208713 | 07/31/2023 | SOUTH BLOOMFIELD HIGHLANDS WATER SYSTEM INVESTIGATION            | \$1,885.46  |
| 0208715 | 07/31/2023 | BRAFFERTON SANITARY SEWER REPAIR, PLANS & SPECS                  | \$1,608.58  |
| 0208721 | 07/31/2023 | EA#1030 - MOBILE GAS STATION 43003 WOODWARD AVE                  | \$1,588.98  |
| 0208722 | 07/31/2023 | SUPPORT & MAINTENANCE GIS UTILITY SUPPORT                        | \$132.44    |
| 0208725 | 07/31/2023 | EA#1035 - OAKLAND HILLS COUNTRY CLUB                             | \$1,036.04  |
| 0208726 | 07/31/2023 | EA#1037 - STUDY PLAN REVIEW 1939 WARD ROAD DRAINAGE              | \$1,165.64  |
| 0208727 | 07/31/2023 | EA#1038 - PRIMROSE CHILD CARE CENTER                             | \$593.49    |
| 0208728 | 07/31/2023 | EA#1038 - PRIMROSE CHILD CARE CENTER                             | \$397.06    |
| 0208729 | 07/31/2023 | EA#1039 - 1881 RAYMOND PLACE                                     | \$343.68    |
| 0208718 | 07/31/2023 | EA#1026 - STUDY PLAN REVIEW 19-19-126-009 SANITARY SWR EXTENSION | \$43.20     |
| 0209552 | 08/28/2023 | STORMWATER ASSET MANAGEMENT PLAN                                 | \$2,457.24  |
| 0209564 | 08/28/2023 | BLOOMFIELD TWP DSMI LEAD SERVICE LINE VERIFICATION               | \$643.14    |
| 0209584 | 08/28/2023 | EA#1031 - LEGACY HILLS PROPERTY LINE VERIFICATION                | \$1,401.87  |
| 0209588 | 08/28/2023 | MANHOLE INSPECTIONS GIS SEVICES                                  | \$6,373.00  |
| 0198931 | 08/05/2022 | REIMB - BLDG DEPT - 42934 WOODWARD AVE STARBUCKS                 | \$206.01    |
| 0205442 | 04/11/2023 | REIMB - BLDG DEPT - 42934 WOODWARD AVE ARBOR DRUGS               | \$362.04    |
| 0200609 | 10/05/2022 | REIMB - BLDG DEPT - 1050 E SQ LK RD BLOOMFIELD HILLS MTG ROOM    | \$536.17    |
| 0201843 | 11/21/2022 | REIMB - BLDG DEPT - 1050 E SQ LK RD BLOOMFIELD HILLS MTG ROOM    | \$2,834.41  |
| 0208675 | 07/31/2023 | 2022 RETAINING WALL REPAIR PROGRAM                               | \$539.46    |
| 0208678 | 07/31/2023 | 2021 SAFETY PATH PROGRAM   | \$461.70    |
| 0208680 | 07/31/2023 | 2021 SAFETY PATH REPAIR PROGRAM                                  | \$236.93    |
| 0208699 | 07/31/2023 | 2022 SAFETY PATH REPAIRS/TESTING - CONTRACT ADMIN                | \$3,391.71  |
| 0208716 | 07/31/2023 | 2023 SAFETY PATH/2024 SAFETY PATH PROGRAM TELEGRAPH RD           | \$11,487.72 |
| 0208720 | 07/31/2023 | 2023 RETAINING WALL PROGRAM                                      | \$14,745.43 |
| 0208717 | 07/31/2023 | 2023 2025 SAFETY PATH REPAIR PROGRAM                             | \$3,036.32  |
| 0208714 | 07/31/2023 | 2023 SAFETY PATH - ADA RAMPS                                     | \$5,774.69  |
|         |            |  |             |

| 165145 | 09/28/2023      |            | 09/30/2023                     | Accounts Payable         | INO-TEK                     |                 | \$1,902.00      |
|--------|-----------------|------------|--------------------------------|--------------------------|-----------------------------|-----------------|-----------------|
|        | Invoice         | Date       | Description                    |                          |                             | Amount          |                 |
|        | SO-19009-IN28   | 09/15/2023 | RD/WTR - ZG                    | ARD CO TRANSMITTER RE    | EPLACEMENTS FOR SEN-11      | \$1,902.00      |                 |
|        |                 |            |                                |                          |                             |                 |                 |
| 165146 | 09/28/2023      |            | 09/30/2023                     | Accounts Payable         | JACK DOHENY COMPANY         |                 | \$103.68        |
|        | Invoice         | Date       | Description                    |                          |                             | Amount          |                 |
|        | 205739          | 09/01/2023 | MP - ROLLER                    | CHAIN #41 PITCH 6FT LEN  | NGTH                        | \$103.68        |                 |
| 165147 | 09/28/2023      |            | 09/30/2023                     | Accounts Payable         | OAKLAND COUNTY              |                 | \$38,020,386.59 |
| 103147 | Invoice         | Date       | Description                    |                          |                             | Amount          |                 |
|        | 9/02/23-9/15/23 | 09/15/2023 | TAX DISTRIB                    | UTION THRU 9/15/23       |                             | \$38,020,386.59 |                 |
|        |                 |            |                                |                          |                             |                 |                 |
| 165148 | 09/28/2023      |            | 09/30/2023                     | Accounts Payable         | ODP BUSINESS SOLUTIONS, LLC |                 | \$387.97        |
|        | Invoice         | Date       | Description                    |                          |                             | Amount          |                 |
|        | 326799603001    | 09/06/2023 | RD/WTR - EN                    | VELOPES, INTEROFFICE, 1  | 0X1; LABELING               | \$122.60        |                 |
|        | 330948190001    | 09/14/2023 | ACCOUNTING                     | G/CLERK - DESK/WALL CAI  | LENDARS                     | \$49.45         |                 |
|        | 330112425001    | 09/01/2023 | CLERK - AVE                    | RY LABELS 3928394 - OPE  | N HOUSE                     | \$215.92        |                 |
| 165149 | 09/28/2023      |            | 09/30/2023                     | Accounts Payable         | PONTIAC SCHOOL DISTRICT     |                 | \$1,085,696.12  |
| 100110 | Invoice         | Date       | Description                    |                          |                             | Amount          |                 |
|        | 9/02/23-9/15/23 | 09/15/2023 | TAX DISTRIB                    | UTION THRU 9/15/23       |                             | \$1,085,696.12  |                 |
| 165150 | 09/28/2023      |            | 09/30/2023                     | Accounts Payable         | PONTIAC SCHOOL DISTRICT     |                 | \$397,783.53    |
| 102120 | Invoice         | Date       | Description                    |                          |                             | Amount          | ····            |
|        | 9/2/23-9/15/23  | 09/15/2023 | •                              | UTION - DEBT & SINKING T | HRU 9/15/23                 | \$397,783.53    |                 |
|        |                 |            |                                |                          |                             |                 |                 |
| 165151 | 09/28/2023      |            | 09/30/2023                     | Accounts Payable         | SECREST WARDLE              |                 | \$11,570.20     |
|        | Invoice         | Date       | Description                    |                          |                             | Amount          |                 |
|        | 1477286         | 07/19/2023 | BLOOMFIELD TWP - GENERAL FUND  |                          |                             | \$226.60        |                 |
|        | 1480116         | 09/11/2023 | BLOOMFIELD TOWNSHIP - RETAINER |                          |                             | \$11,343.60     |                 |

| 165152 | 09/28/2023 |            | 09/30/2023   | Accounts Payable         | SLC METER, L.L.C.               |             | \$20,319.78 |
|--------|------------|------------|--------------|--------------------------|---------------------------------|-------------|-------------|
|        | Invoice    | Date       | Description  |                          |                                 | Amount      |             |
|        | 276684     | 09/06/2023 | WATER - ME   | TER REPLACEMENT PROG     | RAM - B.A.                      | \$20,319.78 |             |
| 165153 | 09/28/2023 |            | 09/30/2023   | Accounts Payable         | TIMBERLAND LANDSCAPE, INC.      |             | \$16,168.74 |
| 105155 | Invoice    | Date       | Description  |                          |                                 | Amount      |             |
|        | 701983     | 07/31/2023 | STATE HIGH   | WAY LANDSCAPE MAINTER    | NANCE                           | \$16,168.74 |             |
| 165154 | 09/28/2023 |            | 09/30/2023   | Accounts Payable         | TRUCK & TRAILER SPECIALTIES     |             | \$783.00    |
| 100101 | Invoice    | Date       | Description  |                          |                                 | Amount      |             |
|        | HSO013815  | 09/13/2023 | MP - PINNAC  | LE MINI LIGHTBAR STD MN  | IT GRN/AMB LED                  | \$783.00    |             |
| 165155 | 09/28/2023 |            | 09/30/2023   | Accounts Payable         | U.S. BANK                       |             | \$25,275.00 |
|        | Invoice    | Date       | Description  |                          |                                 | Amount      |             |
|        | 2394302    | 09/19/2023 | CHARTER TV   | VP OF BLMFLD 2012 GO UN  | ILIMITED TAX LIB REFUNDING BOND | \$25,275.00 |             |
| 165156 | 09/28/2023 |            | 09/30/2023   | Accounts Payable         | VIRTUAL CRASH LLC               |             | \$8,999.00  |
|        | Invoice    | Date       | Description  |                          |                                 | Amount      |             |
|        | 9/18/2023  | 09/18/2023 | PD - SOFTW/  | ARE FOR GPS MAPPING UN   | NIT                             | \$8,999.00  |             |
| 165157 | 09/28/2023 |            | 09/30/2023   | Accounts Payable         | WILKINSON SOLUTIONS             |             | \$1,680.00  |
|        | Invoice    | Date       | Description  |                          |                                 | Amount      |             |
|        | 1154       | 09/11/2023 | RD - CHLORI  | DE FOR DUST CONTROL      |                                 | \$1,680.00  |             |
| 165158 | 09/28/2023 |            | 09/30/2023   | Accounts Payable         | YOURMEMBERSHIP.COM, INC         |             | \$300.00    |
|        | Invoice    | Date       | Description  |                          |                                 | Amount      |             |
|        | R64698687  | 09/18/2023 | EESD - 30 DA | AY JOB POSTING - PROJEC  | T COORDINATOR                   | \$150.00    |             |
|        | R64716853  | 09/20/2023 | PLANNING - 3 | 30 DAY JOB POSTING - ASS | SISTANT PLANNER                 | \$150.00    |             |
| 165159 | 09/28/2023 |            | 09/30/2023   | Accounts Payable         | BEVERLY HILLS ACE               |             | \$34.18     |
|        | Invoice    | Date       | Description  |                          |                                 | Amount      |             |
|        | 18373      | 09/20/2023 | VLG FD - TRA | ASH BAGS                 |                                 | \$34.18     |             |

| 165160 | 09/28/2023   |            | 09/30/2023   | Accounts Payable         | BRENDEL'S SEPTIC TANK SERVICE, LLC    |            | \$115.00   |
|--------|--------------|------------|--------------|--------------------------|---------------------------------------|------------|------------|
|        | Invoice      | Date       | Description  |                          |                                       | Amount     |            |
|        | 232292       | 09/09/2023 | FD - RENTAL  | - 935 GOLF DR            |                                       | \$115.00   |            |
|        |              |            |              |                          |                                       |            |            |
| 165161 | 09/28/2023   |            | 09/30/2023   | Accounts Payable         | BULLSEYE TELECOM, INC.                |            | \$218.06   |
|        | Invoice      | Date       | Description  |                          |                                       | Amount     |            |
|        | 47604141     | 09/09/2023 | BTSS - COM   | MUNICATIONS              |                                       | \$218.06   |            |
|        |              |            |              |                          |                                       |            |            |
| 165162 | 09/28/2023   |            | 09/30/2023   | Accounts Payable         | COLLISION CONTROL COMMUNICATION, INC. |            | \$762.54   |
|        | Invoice      | Date       | Description  |                          | A.U.Y.G.                              | Amount     |            |
|        | 9012023      | 09/08/2023 | FD - VEHICLE | E TRANSFER KIT (PARTS O  | NLY)                                  | \$762.54   |            |
|        | 09/28/2023   |            | 09/30/2023   | Accounts Payable         | COMCAST                               |            | \$1,650.00 |
| 165163 | Invoice      | Date       | Description  | Accounts Payable         | COMCAST                               | Amount     | \$1,650.00 |
|        | 182098485    | 09/15/2023 | •            | PTS - ETHERNET DEDICAT   |                                       | \$1,650.00 |            |
|        | 102090400    | 09/15/2025 | VARIOUS DE   | FIS-EITIERNET DEDICATI   |                                       | \$1,030.00 |            |
| 165164 | 09/28/2023   |            | 09/30/2023   | Accounts Payable         | CONSUMERS ENERGY                      |            | \$575.99   |
| 105104 | Invoice      | Date       | Description  |                          |                                       | Amount     | •          |
|        | 601013408481 | 09/06/2023 | -            | 30 TELEGRAPH RD          |                                       | \$575.99   |            |
|        |              |            |              |                          |                                       |            |            |
| 165165 | 09/28/2023   |            | 09/30/2023   | Accounts Payable         | CSI EMERGENCY APPARATUS, LLC          |            | \$7,999.50 |
|        | Invoice      | Date       | Description  |                          |                                       | Amount     |            |
|        | 69339        | 09/08/2023 | FD - COMMAI  | ND LIGHT FOR SOAR VEHIC  | CLE                                   | \$7,999.50 |            |
|        |              |            |              |                          |                                       |            |            |
| 165166 | 09/28/2023   |            | 09/30/2023   | Accounts Payable         | DOWNRIVER REFRIGERATION SUPPLY CO.    |            | \$75.10    |
|        | Invoice      | Date       | Description  |                          |                                       | Amount     |            |
|        | 1967597      | 09/05/2023 | PD - GUN RA  | NGE EXHAUST FAN R&M SI   | UPPLIES                               | \$75.10    |            |
|        |              |            |              |                          |                                       |            |            |
| 165167 | 09/28/2023   |            | 09/30/2023   | Accounts Payable         | FLEET PRIDE                           |            | \$130.83   |
|        | Invoice      | Date       | Description  |                          |                                       | Amount     |            |
|        | 110978382    | 09/06/2023 | MP- CAM KIT  | /RH 28SP 13-7/16 TREATED | CAM                                   | \$130.83   |            |
| 165167 | Invoice      |            | Description  |                          |                                       |            | \$130      |

| \$189,293.20 |              | GFL ENVIRONMENTAL USA INC.          | Accounts Payable                           | 09/30/2023     |            | 09/28/2023     | 165168 |
|--------------|--------------|-------------------------------------|--|----------------|------------|----------------|--------|
|              | Amount       |                                     |  | Description    | Date       | Invoice        |        |
|              | \$189,293.20 | SUBMITTED TO TAX ROLL 2023          | RESIDENTIAL ACCOUNTS                       | DELINQUENT     | 09/19/2023 | 1662374        |        |
| \$203.28     |              | IRON MOUNTAIN                       | Accounts Payable                           | 09/30/2023     |            | 09/28/2023     | 165169 |
|              | Amount       |                                     |  | Description    | Date       | Invoice        |        |
|              | \$203.28     | PE STORAGE                          | VARIOUS DEI                                | 08/31/2023     | 202768317  |                |        |
| \$57.72      |              | J & B MEDICAL SUPPLY, INC.          | Accounts Payable                           | 09/30/2023     |            | 09/28/2023     | 165170 |
|              | Amount       |                                     |  | Description    | Date       | Invoice        |        |
|              | \$57.72      |                                     | PERSONAL PLASTIC BAGS                      | PD - 17" X 20" | 07/31/2023 | 1461509        |        |
| \$100.00     |              | MOJICA, ERICKA, MICHELLE            | Accounts Payable                           | 09/30/2023     |            | 09/28/2023     | 165171 |
|              | Amount       |                                     |  | Description    | Date       | Invoice        |        |
|              | \$100.00     | NG                                  | ON ONE PERSONAL TRAININ                    | BTSS - ONE C   | 09/13/2023 | FIT142EM-C2312 |        |
| \$300.35     |              | NETWORK SERVICES COMPANY            | Accounts Payable                           | 09/30/2023     |            | 09/28/2023     | 165172 |
|              | Amount       |                                     |  | Description    | Date       | Invoice        |        |
|              | \$67.15      | DLL TOWELS                          | BLDGS & GRNDS - TORK PREM SOFT ROLL TOWELS |                |            |                |        |
|              | \$233.20     | OLL TOWELS; BATH TISSUE             | NDS - CFOLD/TORK PREM/R                    | BLDGS & GRI    | 09/13/2023 | 6025844-00     |        |
| \$800.00     |              | OVERHEAD DOOR WEST COMMERCIAL, INC. | Accounts Payable                           | 09/30/2023     |            | 09/28/2023     | 165173 |
|              | Amount       |                                     |  | Description    | Date       | Invoice        | 1001/0 |
|              | \$800.00     | R REPLACEMENT                       | SHELTER DOOR OPERATOR                      | PD - ANIMAL    | 09/14/2023 | 44713          |        |
| \$625.00     |              | PSYBUS, P.C.                        | Accounts Payable                           | 09/30/2023     |            | 09/28/2023     | 165174 |
|              | Amount       |                                     |  | Description    | Date       | Invoice        |        |
|              | \$625.00     |                                     | MENT CONSULTATION                          | PD - EMPLOY    | 09/15/2023 | 20250          |        |
| \$65.94      |              | RICHMOND NEW HOLLAND                | Accounts Payable                           | 09/30/2023     |            | 09/28/2023     | 165175 |
|              | Amount       |                                     |  | Description    | Date       | Invoice        |        |

|               | IR08238A      | 07/18/2023 | MP - TF3020 I | BELT (RE: INV IR09174)       |                                    | \$65.94      |              |
|---------------|---------------|------------|---------------|------------------------------|------------------------------------|--------------|--------------|
| 165176        | 09/28/2023    |            | 09/30/2023    | Accounts Payable             | SEMCOG                             |              | \$5,859.00   |
|               | Invoice       | Date       | Description   |                              |                                    | Amount       |              |
|               | INV01510      | 01/01/2023 | 2023 ANNUAL   | MEMBERSHIP DUES              |                                    | \$5,859.00   |              |
| 165177        | 09/28/2023    |            | 09/30/2023    | Accounts Payable             | ULLIANCE, INC.                     |              | \$9,856.00   |
|               | Invoice       | Date       | Description   |                              |                                    | Amount       |              |
|               | 29733         | 09/19/2023 | Human Effecti | veness Training              |                                    | \$9,856.00   |              |
| 165178        | 09/28/2023    |            | 09/30/2023    | Accounts Payable             | VERIZON WIRELESS                   |              | \$5,130.14   |
|               | Invoice       | Date       | Description   |                              |                                    | Amount       |              |
|               | 9944446711    | 09/14/2023 | VARIOUS DEI   | PTS - SERVICE FROM 8/15/     | /23/23 - 9/14/23 (6638)            | \$5,130.14   |              |
| 165179        | 09/28/2023    |            | 09/30/2023    | Accounts Payable             | VESCO OIL CORPORATION              |              | \$3,049.20   |
|               | Invoice       | Date       | Description   |                              |                                    | Amount       |              |
|               | 5431934-00    | 09/11/2023 | MP - REPLAC   | E AIR HOSE REELS             |                                    | \$3,049.20   |              |
| 165180-165661 | 10/04/2023    |            |               |                              | EMPLOYEE PAYROLL ENDING 09/29/2023 |              | \$650,140.31 |
|               | Invoice       | Date       | Description   |                              |                                    | Amount       |              |
|               | PR 09/29/2023 | 10/04/2023 | EMPLOYEE P    | AYROLL ENDING 09/29/202      | 23                                 | \$650,140.31 |              |
| 165662        | 10/04/2023    |            |               | Accounts Payable             | AMERICAN FUNDS GROUP INVESTMENTS   |              | \$225.00     |
|               | Invoice       | Date       | Description   |                              |                                    | Amount       |              |
|               | PR 09/29/2023 | 10/04/2023 | 529 - College | Savings Plan 529 Contributio | ns                                 | \$225.00     |              |
| 165663        | 10/04/2023    |            |               | Accounts Payable             | AVIBEN                             |              | \$33,260.63  |
|               | Invoice       | Date       | Description   |                              |                                    | Amount       |              |
|               | PR 09/29/2023 | 10/04/2023 | Aviben/RHS R  | etiree Health Savings Emplo  | yee Employer Contribution          | \$33,260.63  |              |
| 165664        | 09/29/2023    |            |               | Accounts Payable             | CGLIC -FSA                         |              | \$1,576.65   |
|               | Invoice       | Date       | Description   |                              |                                    | Amount       |              |

|        | PR 09/29/2023 | 10/04/2023 | FSA- DEP CA   | RE - FSA-Dependent Care      |                                | \$1,576.65   |              |
|--------|---------------|------------|---------------|------------------------------|--------------------------------|--------------|--------------|
| 165665 | 10/04/2023    |            |               | Accounts Payable             | EMPOWER RETIREMENT             |              | \$103,426.53 |
|        | Invoice       | Date       | Description   |                              |                                | Amount       |              |
|        | PR 09/29/2023 | 10/04/2023 | Empower 401a  | a, 457b & Roth Retirement Er | nployee Employer Contribut     | \$103,426.53 |              |
| 165666 | 10/04/2023    |            |               | Accounts Payable             | FEDERAL PAYROLL TAX            |              | \$234,969.51 |
|        | Invoice       | Date       | Description   |                              |                                | Amount       |              |
|        | PR 09/29/2023 | 10/04/2023 | Fed - Federal | Payroll Taxes                |                                | \$234,969.51 |              |
| 165667 | 10/04/2023    |            |               | Accounts Payable             | STATE OF MICHIGAN              |              | \$35,739.09  |
|        | Invoice       | Date       | Description   |                              |                                | Amount       |              |
|        | PR 09/29/2023 | 10/04/2023 | STATE - State | )                            |                                | \$35,739.09  |              |
| 165668 | 10/05/2023    |            |               | Accounts Payable             | AJAX MATERIALS CORP            |              | \$891.59     |
|        | Invoice       | Date       | Description   |                              |                                | Amount       |              |
|        | 290833        | 09/18/2023 | RD - ASPHAL   | T POTHOLE REPAIRS            |                                | \$260.46     |              |
|        | 290623        | 09/12/2023 | RD - ASPHAL   | T POTHOLE REPAIRS            |                                | \$47.38      |              |
|        | 290698        | 09/13/2023 | RD - ASPHAL   | T POTHOLE REPAIRS            |                                | \$249.58     |              |
|        | 291132        | 09/20/2023 | RD - ASPHAL   | T POTHOLE REPAIRS            |                                | \$82.08      |              |
|        | 291226        | 09/21/2023 | RD - ASPHAL   | T POTHOLE REPAIRS            |                                | \$252.09     |              |
| 165669 | 10/05/2023    |            |               | Accounts Payable             | ALERT-ALL CORPORATION          |              | \$299.00     |
|        | Invoice       | Date       | Description   |                              |                                | Amount       |              |
|        | 223080684     | 09/08/2023 | VLG FD - FIRI | E RED HATS/JR FF STICK C     | N BADGES                       | \$299.00     |              |
| 165670 | 10/05/2023    |            |               | Accounts Payable             | AMERICAN QUALITY CLEANING INC. |              | \$4,914.00   |
|        | Invoice       | Date       | Description   |                              |                                | Amount       |              |
|        | 2850 SEPT 23  | 10/01/2023 | BTSS - OFFIC  | CE CLEANING - SEPT 2023      |                                | \$4,914.00   |              |
| 165671 | 10/05/2023    |            |               | Accounts Payable             | AMERICAN SECURITY CABINETS     |              | \$330.96     |
|        | Invoice       | Date       | Description   |                              |                                | Amount       |              |

|        | 107985        | 09/13/2023 | CLERK - SEC  | CURITY CABINETS 610       |  | \$330.96     |            |
|--------|---------------|------------|--------------|---------------------------|--|--------------|------------|
| 165672 | 10/05/2023    |            |              | Accounts Payable          | AMS GROUNDS                            |              | \$1,533.96 |
|        | Invoice       | Date       | Description  |                           |  | Amount       |            |
|        | 9245          | 09/25/2023 | RD - 23A RO/ | AD GRAVEL                 |  | \$1,533.96   |            |
| 165673 | 10/05/2023    |            |              | Accounts Payable          | ASSOCIATION OF BLOOMFIELD TOWNSHIP POL | ICE OFFICERS | \$105.50   |
|        | Invoice       | Date       | Description  |                           |  | Amount       |            |
|        | PR 09/29/2023 | 10/04/2023 | POL FLOWER   | R - Police Flower Fund    |  | \$105.50     |            |
| 165674 | 10/05/2023    |            |              | Accounts Payable          | BLOOMFIELD TWP FIREFIGHTERS FUND       |              | \$153.00   |
|        | Invoice       | Date       | Description  |                           |  | Amount       |            |
|        | PR 09/29/2023 | 10/04/2023 | BTFD FLOWE   | ER - BTFD Flower Fund     |  | \$153.00     |            |
| 165675 | 10/05/2023    |            |              | Accounts Payable          | BLOOMFIELD TWP POLICE OFFICER ASSN     |              | \$1,363.50 |
|        | Invoice       | Date       | Description  |                           |  | Amount       |            |
|        | PR 09/29/2023 | 10/04/2023 | POL OFF AS   | SN - POLC Patrol Dues     |  | \$1,363.50   |            |
| 165676 | 10/05/2023    |            |              | Accounts Payable          | BLOOMFIELD TWP PROFESSIONAL FIREFIGHTE | RS ASSN      | \$3,101.86 |
|        | Invoice       | Date       | Description  |                           |  | Amount       |            |
|        | PR 09/29/2023 | 10/04/2023 | FF ASSN - IA | FF Dues                   |  | \$3,101.86   |            |
| 165677 | 10/05/2023    |            |              | Accounts Payable          | DAVEY RESOURCE GROUP                   |              | \$3,900.00 |
|        | Invoice       | Date       | Description  |                           |  | Amount       |            |
|        | 164514        | 08/08/2023 | Spongy Moth  | Control                   |  | \$3,900.00   |            |
| 165678 | 10/05/2023    |            |              | Accounts Payable          | DELL MARKETING L.P.                    |              | \$4,001.67 |
|        | Invoice       | Date       | Description  |                           |  | Amount       |            |
|        | 10697729118   | 09/11/2023 | CABLE - DEL  | L PRECISION WORKSTATION P | 20                                     | \$2,899.77   |            |
|        | 10697729126   | 09/11/2023 | IT - OPTIPLE | X TOWER AND ACCESSORIES   |  | \$1,101.90   |            |
| 165679 | 10/05/2023    |            |              | Accounts Payable          | DEPENDABLE WHOLESALE, INC.             |              | \$3,817.10 |

|        | Invoice           | Date       | Description                 |                                |                                 | Amount      |                            |
|--------|-------------------|------------|-----------------------------|--------------------------------|---------------------------------|-------------|----------------------------|
|        | 787466            | 09/19/2023 | MP - 315/80R2               | 22.5 MICHEKIN TIRES            |                                 | \$3,817.10  |                            |
|        | 10/05/2023        |            |                             | Accounts Payable               | FALCON ASPHALT REPAIR EQUIPMENT |             | \$38,452.92                |
| 165680 | Invoice           | Date       | Description                 | Accounts Payable               | FALCON ASPHALT REPAIR EQUIPMENT | Amount      | <del>ф</del> 30,452.92     |
|        | 017806            | 09/19/2023 |                             | 4T ASPHALT HOT BOX -BI         |                                 | \$38,452.92 |                            |
|        | 017806            | 09/19/2023 | RD - FALCON                 | 41 ASPHALI HUI BUX -BI         |                                 | \$38,452.92 |                            |
| 165681 | 10/05/2023        |            |                             | Accounts Payable               | GRAPHICS EAST                   |             | \$546.16                   |
|        | Invoice           | Date       | Description                 |                                |                                 | Amount      |                            |
|        | 103507            | 08/31/2023 | TREASURY/E                  | ESD/IT/ORD - BUSINESS C        | ARDS                            | \$546.16    |                            |
|        |                   |            |                             |                                |                                 |             |                            |
| 165682 | 10/05/2023        |            |                             | Accounts Payable               | GREAT LAKES WATER AUTHORITY     |             | \$7,947.94                 |
|        | Invoice           | Date       | Description                 |                                |                                 | Amount      |                            |
|        | AUGUST 2023       | 09/18/2023 | INDUSTRIAL                  | WASTE CONTROL - AUGUS          | ST 2023                         | \$7,947.94  |                            |
|        | 10/05/0000        |            |                             |                                |                                 |             | <b>*</b> • • • • • • • • • |
| 165683 | 10/05/2023        |            |                             | Accounts Payable               | HSA BANK                        |             | \$12,968.45                |
|        | Invoice           | Date       | Description                 |                                |                                 | Amount      |                            |
|        | PR 09/29/2023     | 10/04/2023 | HSA EE CON                  | FR - HSA Employee Contribution | itions                          | \$12,968.45 |                            |
| 165684 | 10/05/2023        |            |                             | Accounts Payable               | M&K TRUCK CENTERS               |             | \$290.07                   |
|        | Invoice           | Date       | Description                 |                                |                                 | Amount      |                            |
|        | 375901SH          | 08/22/2023 | MP - PARTS -                | Y STEER/PITMA/HEXAG'S          | 09A3, 07D5                      | \$290.07    |                            |
|        | 10/05/2022        |            |                             | Assounts Doughla               |                                 |             | ¢C 014 40                  |
| 165685 | 10/05/2023        | Data       | Description                 | Accounts Payable               | MACQUEEN EMERGENCY GROUP        | A           | \$6,914.48                 |
|        | Invoice<br>P17715 | Date       | Description<br>VLG FD - TUR |                                |                                 | Amount      |                            |
|        |                   | 07/19/2023 |                             |                                |                                 | \$5,644.01  |                            |
|        | P15396            | 05/16/2023 | VLG FD - FF E               | 0015                           |                                 | \$1,270.47  |                            |
| 165686 | 10/05/2023        |            |                             | Accounts Payable               | NYE UNIFORM                     |             | \$742.75                   |
| 0      | Invoice           | Date       | Description                 |                                |                                 | Amount      |                            |
|        | 856428            | 09/22/2023 | PD - BLACKIN                | TON NAME BAR                   |                                 | \$16.90     |                            |
|        | 001100            | 09/22/2023 |                             |                                |                                 | ¢ссо ос     |                            |
|        | 861496            | 09/22/2023 | FD-FOLI/W                   | JUL CUAT, BLOUSE SGL E         | BRST; VELLUM STRIPE/GLD STARS   | \$550.95    |                            |

|        | 861945              | 09/22/2023         | PD - SERVIN                 | G SINCE - UNIFORM ATTAC      | CHMENTS                         | \$16.90      |                  |
|--------|---------------------|--------------------|-----------------------------|------------------------------|---------------------------------|--------------|------------------|
|        | 863746              | 09/29/2023         | PD - UFX PO                 | LO SHIRTS/PD HAT/EMBRC       | DIDERING/SILKSCREEN-ACROSS BACK | \$158.00     |                  |
|        | 10/05/2023          |                    |                             | Accounts Payable             | OAKLAND SCHOOLS                 |              | \$7,209.39       |
| 165687 |                     | Data               | Description                 | Accounts Payable             | OAKLAND SCHOOLS                 | Amount       | \$7,209.39       |
|        | Invoice             | Date               | Description                 |                              |                                 | Amount       |                  |
|        | GR23092219480       | 09/22/2023         | WATER BILL                  | S MONTHLY/#9 WATER EN        | VELOPES/ENVELOPES               | \$7,209.39   |                  |
| 165688 | 10/05/2023          |                    |                             | Accounts Payable             | ODP BUSINESS SOLUTIONS, LLC     |              | \$93.91          |
|        | Invoice             | Date               | Description                 |                              |                                 | Amount       |                  |
|        | 330210602001        | 09/13/2023         | FD - CORK B                 | OARD/ADDRESS LABELS/K        | EY TAGS                         | \$93.91      |                  |
| 165689 | 10/05/2023          |                    |                             | Accounts Payable             | POLICE OFFICERS LABOR COUNCIL   |              | \$703.50         |
| 105089 | Invoice             | Date               | Description                 | ,                            |                                 | Amount       |                  |
|        | PR 09/29/2023       | 10/04/2023         | -                           | C Command Dues               |                                 | \$703.50     |                  |
|        |                     |                    |                             |                              |                                 |              |                  |
| 165690 | 10/05/2023          |                    |                             | Accounts Payable             | PRIAC                           |              | \$7,670.91       |
|        | Invoice             | Date               | Description                 |                              |                                 | Amount       |                  |
|        | PR 09/29/2023       | 10/04/2023         | DB - DB Pens                | sion Plan Employee Contribut | ions                            | \$7,670.91   |                  |
| 165691 | 10/05/2023          |                    |                             | Accounts Payable             | RKA PETROLEUM COS., INC.        |              | \$33,385.69      |
| 105051 | Invoice             | Date               | Description                 |                              |                                 | Amount       |                  |
|        | 0353841             | 09/19/2023         | -                           | IESEL INVENTORY              |                                 | \$33,385.69  |                  |
|        | 10/05/2023          |                    |                             | Accounts Payable             | ROYAL TRUCK & TRAILER           |              | \$181.47         |
| 165692 |                     | Data               | Description                 | Accounts Fayable             | ROTAL TROOK & TRAILER           | A res a cost | \$101.4 <i>1</i> |
|        | Invoice<br>30019229 | Date<br>09/20/2023 | Description<br>MP - R-12 RE |                              |                                 | Amount       |                  |
|        |                     |                    |                             |                              |                                 | \$89.26      |                  |
|        | 30018866            | 09/07/2023         | MP - CAMSH                  | AFT, RH 2210K7603; CAMSH     | HAFT BUSHING KIT B8707          | \$92.21      |                  |
| 165693 | 10/05/2023          |                    |                             | Accounts Payable             | SEVILLE CLASSICS                |              | \$4,159.92       |
|        | Invoice             | Date               | Description                 |                              |                                 | Amount       |                  |
|        | INV1717465          | 09/20/2023         | SHOP CABIN                  | IETS FOR BUILDING MAINT      | ENANCE GARAGE                   | \$4,159.92   |                  |

| 165694 | 10/05/2023    |            |               | Accounts Payable              | SUNWEST SALES COMPANY                  |             | \$3,000.00                           |
|--------|---------------|------------|---------------|-------------------------------|--|-------------|--------------------------------------|
|        | Invoice       | Date       | Description   |                               |  | Amount      |                                      |
|        | 3817          | 08/24/2023 | RD - TEARAV   | VAY SAFETY VESTS              |  | \$3,000.00  |                                      |
| 165695 | 10/05/2023    |            |               | Accounts Payable              | THE PRINT HOUSE, INC.                  |             | \$6,353.57                           |
| 102092 | Invoice       | Date       | Description   |                               |  | Amount      | <i><b>Q</b></i> <b>QQQQQQQQQQQQQ</b> |
|        | 16961         | 07/11/2023 | -             | PT - ADDRESS MAP BOOKS        |  | \$6,353.57  |                                      |
|        | 40/05/0000    |            |               | Associate Develo              |  |             | ¢404.00                              |
| 165696 | 10/05/2023    | Dete       | Description   | Accounts Payable              | TRACTION AUBURN HILLS                  | A           | \$121.88                             |
|        |               | Date       | Description   |                               |  | Amount      |                                      |
|        | 1601P156229   | 09/19/2023 | MP - AD-IS/AI | D-IP PURGE VALVE KIT          |  | \$121.88    |                                      |
| 165697 | 10/05/2023    |            |               | Accounts Payable              | TRI-COUNTY INTERNATIONAL TRUCKS, INC.  |             | \$801.60                             |
|        | Invoice       | Date       | Description   |                               |  | Amount      |                                      |
|        | R102005996:01 | 09/26/2023 | MP - REPAIR   | S TO TRUCK# 137007            |  | \$801.60    |                                      |
|        | 10/05/2023    |            |               | Accounto Povoblo              | TYLER TECHNOLOGIES                     |             | ¢2 500 00                            |
| 165698 | Invoice       | Date       | Description   | Accounts Payable              | ITLER TECHNOLOGIES                     | Amount      | \$2,500.00                           |
|        | 045-437297    | 09/12/2023 |               | ROJECT PLANNING SERVICES      |  | \$2,500.00  |                                      |
|        | 045-457297    | 09/12/2023 | GENERAL - F   | ROJECT FLANNING SERVICES      |  | \$2,500.00  |                                      |
| 165699 | 10/05/2023    |            |               | Accounts Payable              | UNUM LIFE INSURANCE COMPANY OF AMERICA |             | \$2,106.00                           |
|        | Invoice       | Date       | Description   |                               |  | Amount      |                                      |
|        | OCTOBER 2023  | 09/18/2023 | VB- Long Terr | n Care 147498-001             |  | \$2,106.00  |                                      |
|        | 10/05/2023    |            |               | Accounts Payable              | UNUM LIFE INSURANCE COMPANY OF AMERICA |             | \$26,030.08                          |
| 165700 | Invoice       | Date       | Description   | Accounts Payable              | UNUM LIFE INSURANCE COMPANY OF AMERICA | Amount      | φ20,030.08                           |
|        | OCTOBER 2023  | 09/13/2023 |               | ADD DEP STD LTD Survivor 0147 | 7520.001                               | \$26,030.08 |                                      |
|        | OCTOBER 2025  | 09/13/2023 |               |                               | 320-001                                | \$20,030.08 |                                      |
| 165701 | 10/05/2023    |            |               | Accounts Payable              | WETMORE TIRE AND AUTO                  |             | \$2,943.72                           |
|        | Invoice       | Date       | Description   |                               |  | Amount      |                                      |
|        | 59,999        | 09/28/2023 | MP - 25X8X12  | 2/25X11X12 CARLISLE ALL TRAI  | L ATV TIRES                            | \$580.00    |                                      |
|        | 59,997        | 09/28/2023 | MP - LT285/70 | 0/17 BFG ALL TERRAIN TIRES    |  | \$999.76    |                                      |
|        |               |            |               |                               |  |             |                                      |

|        | 60,000       | 09/28/2023 | MP - 245/55/ | 18 & 255/60/18 GOODYEAR E | EAGLE TIRES                 | \$1,363.96 |            |
|--------|--------------|------------|--------------|---------------------------|-----------------------------|------------|------------|
| 165702 | 10/05/2023   |            |              | Accounts Payable          | YOURMEMBERSHIP.COM, INC     |            | \$150.00   |
| 100702 | Invoice      | Date       | Description  |                           |                             | Amount     |            |
|        | R64716784    | 09/20/2023 | BLDG DEPT    | - 30 DAY JOB POSTING - ME | ECHANICAL INSPECTOR         | \$150.00   |            |
|        |              |            |              |                           |                             |            |            |
| 165703 | 10/05/2023   |            |              | Accounts Payable          | ABC COFFEE SERVICE          |            | \$368.85   |
|        | Invoice      | Date       | Description  |                           |                             | Amount     |            |
|        | 53614        | 09/13/2023 | BTSS - CS 24 | 4 CREAM CANISTERS         |                             | \$73.90    |            |
|        | 53661        | 09/26/2023 | CABLE - CO   | FEE                       |                             | \$87.00    |            |
|        | 53728        | 10/02/2023 | BTSS - COFF  | EE                        |                             | \$207.95   |            |
|        | 40/05/0000   |            |              | Assessmenter Desuzabile   |                             |            | \$404 FF   |
| 165704 | 10/05/2023   | Data       | Description  | Accounts Payable          | ARC DOCUMENT SOLUTIONS, LLC | A          | \$491.55   |
|        |              | Date       | Description  |                           |                             | Amount     |            |
|        | 52MII9221087 | 09/14/2023 | -            | - LARGE FORMAT BLUE PR    |                             | \$243.93   |            |
|        | 52MII9221041 | 09/14/2023 |              | - FOIA REQUEST - 960 DEDI |                             | \$76.63    |            |
|        | 52MII9221086 | 09/14/2023 | -            | - FOIA REQUEST - 1288 W L |                             | \$72.98    |            |
|        | 52MII9221028 | 09/14/2023 | BLDG DEPT    | - FOIA REQUEST - 1802 LON | NG POINT DR                 | \$98.01    |            |
| 165705 | 10/05/2023   |            |              | Accounts Payable          | CALIBRE PRESS               |            | \$716.00   |
|        | Invoice      | Date       | Description  |                           |                             | Amount     |            |
|        | 84868        | 09/25/2023 | PD - ADVAN   | CED PATROL TACTICS TRAI   | NING (4)                    | \$716.00   |            |
|        |              |            |              |                           |                             |            |            |
| 165706 | 10/05/2023   |            |              | Accounts Payable          | CDW GOVERNMENT, INC.        |            | \$3,121.00 |
|        | Invoice      | Date       | Description  |                           |                             | Amount     |            |
|        | LV26459      | 09/11/2023 | VARIOUS DE   | EPTS - DUO LICENSE RENEV  | NAL                         | \$3,121.00 |            |
|        | 40/05/0000   |            |              | Assessed Develop          |                             |            | ¢ 17.00    |
| 165707 | 10/05/2023   | Data       | Description  | Accounts Payable          | CONSUMERS ENERGY            | A          | \$47.66    |
|        | Invoice      | Date       | Description  |                           |                             | Amount     |            |
|        | 206792096918 | 09/14/2023 |              | WESTVIEW RD               |                             | \$38.61    |            |
|        | 206169457218 | 09/20/2023 | WATER PRV    | ' - 489 WESTBOURNE DR     |                             | \$9.05     |            |

| 165708 | 10/05/2023   |            |                  | Accounts Payable         | CSI EMERGENCY APPARATUS, LLC           |             | \$11,587.66 |
|--------|--------------|------------|------------------|--------------------------|--|-------------|-------------|
|        | Invoice      | Date       | Description      |                          |  | Amount      |             |
|        | 69359        | 09/12/2023 | FD - BATTERY P   | OWERED FANS              |  | \$10,512.00 |             |
|        | 69726        | 09/12/2023 | FD - BDTM-18BX   | TRUCK MOUNT F/18" BAT    | ITERY FANS                             | \$586.73    |             |
|        | 69728        | 09/12/2023 | FD - NOT32-B NC  | DTCHED PIG 33" HANDLE    | BLACK                                  | \$488.93    |             |
| 165709 | 10/05/2023   |            |                  | Accounts Payable         | CUMMINS SALES AND SERVICE              |             | \$3,286.70  |
| 103703 | Invoice      | Date       | Description      |                          |  | Amount      |             |
|        | S9-33152     | 09/19/2023 | MP - KIT, PARTIC | ULATE FILTER             |  | \$2,410.96  |             |
|        | S6-13141     | 09/06/2023 | MP - PAC,FS PAF  | RTS/FILTERS, DF          |  | \$430.56    |             |
|        | S9-33306     | 09/26/2023 |                  | CULATE FILTER/CLAMPS/    | GASKETS                                | \$445.18    |             |
| 165710 | 10/05/2023   |            |                  | Accounts Payable         | EAGLE LANDSCAPING & SUPPLY COMPANY     |             | \$81.00     |
| 105/10 | Invoice      | Date       | Description      | ·                        |  | Amount      |             |
|        | 292915       | 09/27/2023 | RD - TOP SOIL    |                          |  | \$81.00     |             |
| 165711 | 10/05/2023   |            |                  | Accounts Payable         | EJ USA, INC.                           |             | \$433.84    |
| 103/11 | Invoice      | Date       | Description      |                          |  | Amount      |             |
|        | 110230067956 | 09/14/2023 | WATER - MATER    | IAL INVENTORY            |  | \$433.84    |             |
| 165712 | 10/05/2023   |            |                  | Accounts Payable         | ENVIRONMENTAL CONSULTING & TECHNOLOGY, | INC.        | \$1,305.00  |
| 100/11 | Invoice      | Date       | Description      |                          |  | Amount      |             |
|        | 234355       | 09/18/2023 | Upper Long Lake  | E. Coli Study - Phase II |  | \$1,305.00  |             |
| 165713 | 10/05/2023   |            |                  | Accounts Payable         | EQUIPMENT DISTRIBUTORS                 |             | \$1,231.83  |
| 103713 | Invoice      | Date       | Description      |                          |  | Amount      |             |
|        | 47826        | 09/19/2023 | BLDGS & GRNDS    | - BAY DOOR 11 REPAIRI    | ED                                     | \$441.83    |             |
|        | 47882        | 09/15/2023 | MP - LIFT INSPE  | CTION/MAINTENANCE - 4    | MOBILE COLUMNS                         | \$790.00    |             |
| 165714 | 10/05/2023   |            |                  | Accounts Payable         | FASTSIGNS BIRMINGHAM                   |             | \$9,577.50  |
|        | Invoice      | Date       | Description      |                          |  | Amount      |             |
|        | 212-8557     | 09/27/2023 | REPAIR GATEW     | AY SIGN (TOWN HALL)      |  | \$3,595.00  |             |

|        | 212-8556       | 09/27/2023 | REPAIR GATEWAY SIGN (WOODWARD NO     | DRTH OF SQUARE LAKE)           | \$882.50   |            |
|--------|----------------|------------|--------------------------------------|--------------------------------|------------|------------|
|        | 212-816        | 09/27/2023 | GATEWAY SIGN REPAIR (TELEGRAPH & C   | DRCHARD LAKE)                  | \$1,985.00 |            |
|        | 212-8555       | 09/27/2023 | GATEWAY SIGN REPAIR (TELEGRAPH AN    | D 14 MILE)                     | \$3,115.00 |            |
| 165715 | 10/05/2023     |            | Accounts Payable                     | GEMSEAL                        |            | \$360.00   |
| 100710 | Invoice        | Date       | Description                          |                                | Amount     |            |
|        | INV2061660     | 09/20/2023 | RD - TACK FOR PAVING                 |                                | \$360.00   |            |
| 165716 | 10/05/2023     |            | Accounts Payable                     | GET FIT, LLC                   |            | \$1,279.30 |
|        | Invoice        | Date       | Description                          |                                | Amount     |            |
|        | FIT103-C2312   | 09/29/2023 | BTSS - SMALL GROUP PERSONAL TRAINI   | NG (3)                         | \$142.80   |            |
|        | FIT33LF-C2301  | 09/27/2023 | <b>BTSS - EQUIPMENT ORIENTATION</b>  |                                | \$90.00    |            |
|        | FIT142LF-C2312 | 09/29/2023 | BTSS - ONE ON ONE PERSONAL TRAINING  | \$630.00                       |            |            |
|        | FIT103-C2310   | 09/27/2023 | BTSS - SMALL GROUP PERSONAL TRAINI   | NG (3)                         | \$95.20    |            |
|        | FIT80-C2307    | 09/29/2023 | BTSS - STRENGTHEN & BALANCE          |                                | \$321.30   |            |
| 165717 | 10/05/2023     |            | Accounts Payable                     | HAESLER-ELIE, DONDRA           |            | \$721.00   |
|        | Invoice        | Date       | Description                          |                                | Amount     |            |
|        | FIT109-C2302   | 08/29/2023 | BTSS - CARDIO, CORE, CONDITIONING    |                                | \$595.00   |            |
|        | FIT174-C2302   | 08/10/2023 | BTSS - CARDIO, CORE, CONDITIONING    |                                | \$126.00   |            |
| 165718 | 10/05/2023     |            | Accounts Payable                     | IACP - MEMBERSHIP              |            | \$1,225.00 |
|        | Invoice        | Date       | Description                          |                                | Amount     |            |
|        | 0289011        | 06/15/2023 | PD - ANNUAL IACP MEMBERSHIP RENEW    | AL                             | \$1,225.00 |            |
| 165719 | 10/05/2023     |            | Accounts Payable                     | LESLIE ELECTRIC COMPANY        |            | \$38.24    |
|        | Invoice        | Date       | Description                          |                                | Amount     |            |
|        | 216877-00      | 09/22/2023 | BLDGS & GRNDS - LIGHT BULBS - CF26DD | )/835/4PMAJ                    | \$38.24    |            |
| 165720 | 10/05/2023     |            | Accounts Payable                     | LITHIA MOTORS SUPPORT SERVICES |            | \$5,279.73 |
| -      | Invoice        | Date       | Description                          |                                | Amount     |            |
|        | 51491          | 09/13/2023 | MP - 30 GASKET                       |                                | \$2.07     |            |

|        | 51462          | 09/13/2023 | MP - SP PRETENSION                 |                               | \$238.67   |          |
|--------|----------------|------------|------------------------------------|-------------------------------|------------|----------|
|        | 82919          | 09/18/2023 | MP - REPAIRS TO CAR# 800206        |                               | \$558.02   |          |
|        | 52152          | 09/20/2023 | MP - SP MUFFLER/STD NUT/61D GASKET | г                             | \$824.59   |          |
|        | 52607          | 09/26/2023 | MP - SP KIT-FLO                    |                               | \$103.95   |          |
|        | 83172          | 09/27/2023 | MP - REPAIRS TO CAR# 800242        |                               | \$3,538.44 |          |
|        | 83624          | 09/28/2023 | MP - REPAIRS TO CAR# 500013        |                               | \$13.99    |          |
| 165721 | 10/05/2023     |            | Accounts Payable                   | LUTZ, KAREN                   |            | \$504.00 |
|        | Invoice        | Date       | Description                        |                               | Amount     |          |
|        | FIT202-C2303   | 09/27/2023 | BTSS - AGELESS YOGA                |                               | \$504.00   |          |
| 165722 | 10/05/2023     |            | Accounts Payable                   | MENARDS                       |            | \$99.18  |
|        | Invoice        | Date       | Description                        |                               | Amount     |          |
|        | 60224          | 09/26/2023 | FD - PROPANE/FIRESTART - OPEN HOUS | SE                            | \$14.26    |          |
|        | 59952          | 09/18/2023 | PD - LIGHT SWITCH                  |                               | \$10.98    |          |
|        | 59957          | 09/18/2023 | FD - 5 MINUTE EPOXY CLEA           |                               | \$3.99     |          |
|        | 59522          | 09/05/2023 | BTSS - 24" BOLT CUTTER             |                               | \$18.99    |          |
|        | 60077          | 09/21/2023 | BLDGS & GRNDS - BOILER DRAIN PARTS | 3                             | \$13.55    |          |
|        | 60041          | 09/20/2023 | BLDGS & GRNDS - GUTTER REPAIR SUP  | PLIES                         | \$37.41    |          |
| 165723 | 10/05/2023     |            | Accounts Payable                   | MOJICA, ERICKA, MICHELLE      |            | \$151.40 |
|        | Invoice        | Date       | Description                        |                               | Amount     |          |
|        | FIT142EM-C2314 | 09/27/2023 | BTSS - ONE ON ONE PERSONAL TRAININ | NG - FIT142EM-C2313           | \$80.00    |          |
|        | FIT103-C2313   | 09/25/2023 | BTSS - SMALL GROUP PERSONAL TRAIN  | IING                          | \$71.40    |          |
| 165724 | 10/05/2023     |            | Accounts Payable                   | NETWORK SERVICES COMPANY      |            | \$473.27 |
|        | Invoice        | Date       | Description                        |                               | Amount     |          |
|        | 6025844-01     | 09/18/2023 | BLDGS & GRNDS - TORK PREM SOFT RC  | DLL TOWELS                    | \$201.45   |          |
|        | 6026683-00     | 09/18/2023 | BLDGS & GRNDS - TORK/CFOLD ROLL TO | OWELS; BATH TISSUE; FOAM WASH | \$271.82   |          |
| 165725 | 10/05/2023     |            | Accounts Payable                   | OAK ELECTRIC SERVICE, INC.    |            | \$6.00   |
|        | Invoice        | Date       | Description                        |                               | Amount     |          |

|        | OP GEN       | 09/21/2023 | OVERPAYME   | ENT GENERAL              |                        | \$6.00     |            |
|--------|--------------|------------|-------------|--------------------------|------------------------|------------|------------|
| 165726 | 10/05/2023   |            |             | Accounts Payable         | ORKIN INC.             |            | \$107.99   |
|        | Invoice      | Date       | Description |                          |                        | Amount     |            |
|        | 250654727    | 09/21/2023 | BTSS - SEPT | 2023 SERVICE             |                        | \$107.99   |            |
| 165727 | 10/05/2023   |            |             | Accounts Payable         | PM TECHNOLOGIES, LLC   |            | \$385.05   |
|        | Invoice      | Date       | Description |                          |                        | Amount     |            |
|        | 84127250     | 09/18/2023 | CABLE - GEN | NERATOR MAINTENANCE      |                        | \$385.05   |            |
| 165728 | 10/05/2023   |            |             | Accounts Payable         | POLLARDWATER           |            | \$1,428.00 |
|        | Invoice      | Date       | Description |                          |                        | Amount     |            |
|        | WW045423     | 09/14/2023 | RD - A-CADE | LEGS/8X2 RAILS SHEETED   | - BARRICADING          | \$1,428.00 |            |
| 165729 | 10/05/2023   |            |             | Accounts Payable         | PRINTING SYSTEMS, INC. |            | \$1,859.08 |
|        | Invoice      | Date       | Description |                          |                        | Amount     |            |
|        | 228768       | 09/06/2023 | REIMB - ENV | ELOPES - GOV'T 2/331 WIN | DOW ENV - SP ELEC      | \$488.90   |            |
|        | 228769       | 09/25/2023 | REIMB - VOT | ER ID & INFO CARDS - SPE | CIAL ELECTION          | \$1,370.18 |            |
| 165730 | 10/05/2023   |            |             | Accounts Payable         | RICHMOND NEW HOLLAND   |            | \$1,162.16 |
|        | Invoice      | Date       | Description |                          |                        | Amount     |            |
|        | IR09448      | 08/10/2023 | MP - O-RING | S 164380                 |                        | \$3.86     |            |
|        | IR09448A     | 09/26/2023 | MP - BRAKE  | LINES 2020, NEW/CABLES   | 2018, SR2021-1         | \$1,158.30 |            |
| 165731 | 10/05/2023   |            |             | Accounts Payable         | SANDHILL PILATES, LLC  |            | \$483.00   |
|        | Invoice      | Date       | Description |                          |                        | Amount     |            |
|        | FIT186-C2301 | 09/29/2023 | BTSS - MIND | FUL MOVEMENT PILATES     |                        | \$483.00   |            |
| 165732 | 10/05/2023   |            |             | Accounts Payable         | SHERWIN-WILLIAMS       |            | \$109.57   |
|        | Invoice      | Date       | Description |                          |                        | Amount     |            |
|        | 3164-6       | 09/21/2023 | PD - QUART  | PAINT A98W1251           |                        | \$29.89    |            |
|        | 3134-9       | 09/20/2023 | BTSS - QUAF | RT PAINT K38W351         |                        | \$30.69    |            |

|        | 4583-3           | 09/25/2023 | BTSS - GAL P  | AINT B66T1254           |                              | \$48.99    |            |
|--------|------------------|------------|---------------|-------------------------|------------------------------|------------|------------|
| 165733 | 10/05/2023       |            |               | Accounts Payable        | STAPLES ADVANTAGE            |            | \$275.81   |
|        | Invoice          | Date       | Description   |                         |                              | Amount     |            |
|        | 3547626513       | 09/16/2023 | ASSESSING -   | PLANNERS 8.5X11 WK/MN,  | , RD                         | \$51.98    |            |
|        | 3547626512       | 09/16/2023 | VARIOUS DEF   | PTS - DRWR ORG TRAY/KE  | Y TAGS/WRIST COIL/CALENDARS  | \$175.38   |            |
|        | 3547626511       | 09/16/2023 | GEN/BLDG/OF   | RD/PLAN/SUPVR - CALENDA | ARS/3X3 BOLD POP ASTD 12PK   | \$48.45    |            |
| 165734 | 10/05/2023       |            |               | Accounts Payable        | THE RAPID GROUP, LLC         |            | \$60.00    |
|        | Invoice          | Date       | Description   |                         |                              | Amount     |            |
|        | 219890           | 09/30/2023 | TREASURER     | - SECURITY TOTERS       |                              | \$60.00    |            |
| 165735 | 10/05/2023       |            |               | Accounts Payable        | TOMASSI, DONNA , M.          |            | \$1,195.00 |
| 103703 | Invoice          | Date       | Description   |                         |                              | Amount     |            |
|        | FIT101-C2306     | 09/25/2023 | BTSS - BARR   | E BALANCE               |                              | \$231.00   |            |
|        | FIT226-C2303     | 09/27/2023 | BTSS - LABLA  | AST SPLASH              |                              | \$180.00   |            |
|        | FIT208-C2303     | 09/25/2023 | BTSS - LABLA  | ST DANCE FITNESS        |                              | \$231.00   |            |
|        | FIT56-C2303      | 09/25/2023 | BTSS - CHAIR  | R YOGA                  |                              | \$343.00   |            |
|        | FIT101-C2305     | 09/27/2023 | BTSS - BARRI  | E BALANCE               |                              | \$210.00   |            |
| 165736 | 10/05/2023       |            |               | Accounts Payable        | TURNOUT MANAGEMENT           |            | \$583.00   |
| 200700 | Invoice          | Date       | Description   |                         |                              | Amount     |            |
|        | 28138            | 09/20/2023 | FD - EQUIPME  | ENT REPAIRS/CLEANING    |                              | \$583.00   |            |
| 165737 | 10/05/2023       |            |               | Accounts Payable        | ULLIANCE, INC.               |            | \$1,951.38 |
| 105/5/ | Invoice          | Date       | Description   |                         |                              | Amount     |            |
|        | OCT/NOV/DEC 2023 | 10/04/2023 | Employee Assi | istance Program #23282  |                              | \$1,951.38 |            |
| 165720 | 10/05/2023       |            |               | Accounts Payable        | UNIQUE FOOD MANAGEMENT, INC. |            | \$840.34   |
| 165738 | Invoice          | Date       | Description   |                         |                              | Amount     | ÷0.0007    |
|        | 19293            | 09/21/2023 | •             | DELIVERED MEALS PROVI   | DER                          | \$400.43   |            |
|        | 19314            | 09/27/2023 |               | DELIVERED MEALS PROVI   |                              | \$439.91   |            |
|        |                  |            |               |                         |                              | +          |            |

#### From Payment Date: 9/26/2023 - To Payment Date: 10/9/2023

| 165739        | 10/05/2023              |                 | Accounts Payable                     | VERIZON WIRELESS                 |          | \$56.58         |
|---------------|-------------------------|-----------------|--------------------------------------|----------------------------------|----------|-----------------|
|               | Invoice                 | Date            | Description                          |                                  | Amount   |                 |
|               | 9944958846              | 09/21/2023      | FD - SERVICE FROM 8/22/23-9/21/23    |                                  | \$56.58  |                 |
|               |                         |                 |                                      |                                  |          |                 |
| 165740        | 10/05/2023              |                 | Accounts Payable                     | WEINGARTZ                        |          | \$886.91        |
|               | Invoice                 | Date            | Description                          |                                  | Amount   |                 |
|               | 20510859-00             | 09/21/2023      | MP - SAHRPEN SAW CHAINS, OFF LR08    | 54                               | \$644.00 |                 |
|               | 20510792-01             | 09/21/2023      | MP - CHAIN 14" ST63PM-50 (9)         |                                  | \$242.91 |                 |
|               | 10/05/2023              |                 | Accounts Payable                     | WITMER PUBLIC SAFETY GROUP, INC. |          | \$162.20        |
| 165741        | Invoice                 | Date            | Description                          | WITMER FOBLIC SAFETT GROUF, INC. | Amount   | \$102.20        |
|               |                         |                 | •                                    |                                  |          |                 |
|               | INV318846               | 09/09/2023      | FD - UA 2023-2024 - RADIO HOLDER & S | STRAP - LIETZ                    | \$95.60  |                 |
|               | INV321828               | 09/14/2023      | FD - UA 2023-2024 - ANTI STRAY STRAF | P - LIETZ                        | \$10.99  |                 |
|               | INV323867               | 09/19/2023      | FD - ULTRATEC MAXI FOG FLUID FOR S   | SMOKE MACHINE                    | \$55.61  |                 |
| 165742        | 10/05/2023              |                 | Accounts Payable                     | ZEP SALES & SERVICE              |          | \$111.34        |
| 103742        | Invoice                 | Date            | Description                          |                                  | Amount   |                 |
|               | 9008955770              | 09/08/2023      | FD - ZP TIRELESS OC A07318 DZ        |                                  | \$111.34 |                 |
|               | 10/05/2023              |                 | Accounts Payable                     | ZIEBART OF MI, INC/MI83          |          | \$100.00        |
| 165743        |                         | Dete            | •                                    | ZIEBART OF MIL, INC/MICS         | A        | \$100.00        |
|               | Invoice                 | Date            | Description                          |                                  | Amount   |                 |
|               | 92356                   | 09/27/2023      | MP - WINDOW TINT (2) CAR# 800101     |                                  | \$100.00 |                 |
| Type EFT Tota | als:                    |                 | 129 Transactions                     |                                  |          | \$55,233,886.11 |
| OPER/CHECK    | KING - Chase Operating/ | Checking Totals |                                      |                                  |          |                 |

\$55,958,697.15

mande

Dani Walsh Township Supervisor

Neal Barnett Township Trustee

Martin Brook Township Clerk

Stephanie Fakih Township Trustee

X me esche

Michael Schostak Township Treasurer

Christopher Kolinski Township Trustee

W Wray Valerie Murray

Valerie Murray Township Trustee